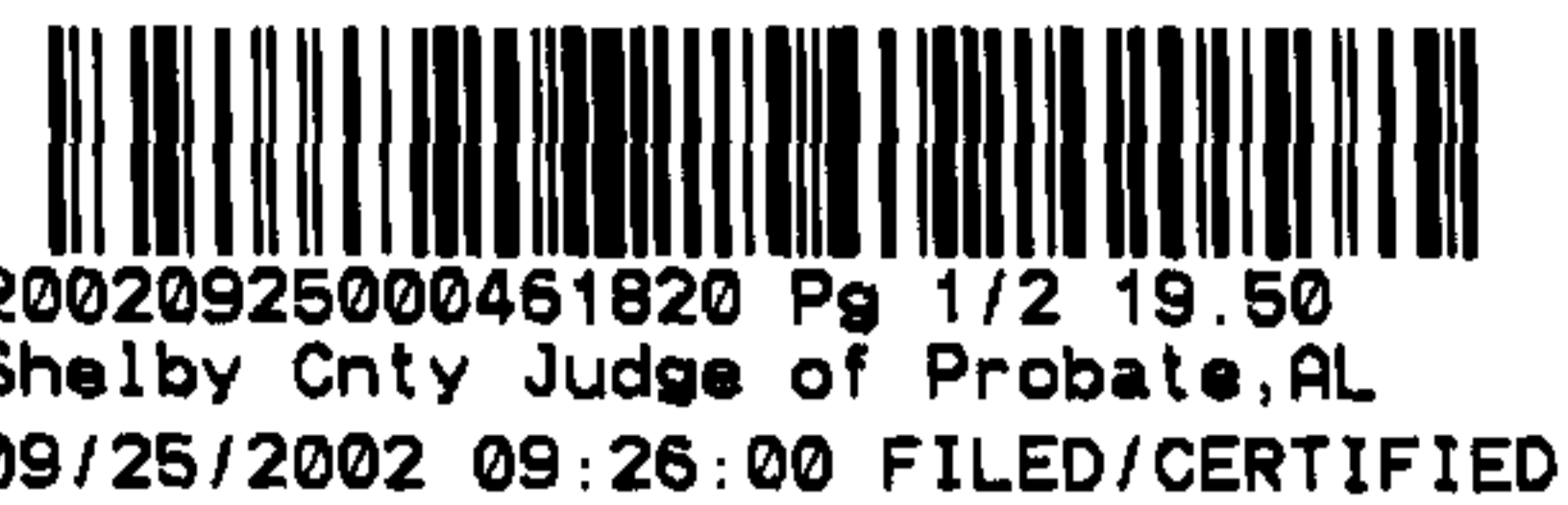


THIS INSTRUMENT PREPARED BY:  
Courtney Mason & Associates, P.C.  
1904 Indian Lake Drive, Suite 100  
Birmingham, Alabama 35244

GRANTEE'S ADDRESS:  
Stella L. Levan  
10 Indian Wood Terrace  
Pelham, Alabama 35124

STATE OF ALABAMA )  
COUNTY OF SHELBY )

GENERAL WARRANTY DEED



KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Hundred Two Thousand and 00/100 (\$102,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **Brenda Woodhouse Wood, a single individual** (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **Stella L. Levan, a single individual**, (hereinafter referred to as GRANTEE), his heirs and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

See attached Exhibit "A" for legal description.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

\$96,900.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

*BW*

Brenda Woodhouse Wood and Brenda Woodhouse are one and the same person.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, his heirs and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his hand and seal this the 23rd day of September, 2002.

*Brenda Woodhouse Wood*  
Brenda Woodhouse Wood

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Brenda Woodhouse Wood, a single individual whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed his name voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 23rd day of September, 2002.

*[Signature]*  
NOTARY PUBLIC  
My Commission Expires: 3/5/03

COURTNEY H. MASON, JR.  
MY COMMISSION EXPIRES MARCH 3, 2003

Exhibit "A"

Lot 10 according to the map of Indianwood Terrace as recorded in Map Book 9, Page 172 in the Office of the Judge of Probate, Shelby County Courthouse, more particularly described as follows: Commence at the SW corner of the NE 1/4 of the NE 1/4 of Section 36, Township 19 South, Range 3 West, thence northerly along the West line of said 1/4 1/4 section a distance of 470.41 feet; thence 82 deg. 00 min. right Northeasterly 350.7 feet; thence 95 deg. 20 min. left 25.11 feet to the north right of way boundary of Indianwood Terrace and the point of beginning of tract of land herein described; thence continue along the last described course 119.56 feet through the centerline of a duplex building, dividing it into two (2) separate units, thence 81 deg. 56 min.. 30 sec. right 59.32 feet; thence 103 deg. 23 min. 30 sec. right 132.78 feet to the north right of way line boundary of Indianwood Terrace, thence 90 deg. 00 min right Southwesterly 46.60 feet to the point of beginning.

ALSO AN EASEMENT for ingress and egress across the following described property: Commence at the SW corner of the NE 1/4 of the NE 1/4 of Section 36, Township 19 South, Range 3 West; thence northerly along the west line of said 1/4 1/4 section 470.41 feet; thence 82 deg. 00 min. right Northeasterly 395.0 feet; thence 90 deg. 00 min. left Northeasterly 25 feet to the North right of way boundary of Indianwood Terrace and the SE corner of Lot 10, and the point of beginning of tract of land herein described, thence continue along the last mentioned course 33.6 feet; thence 90 deg. 00 min right Easterly, 9.0 feet, thence 90 deg. 00 min. right southerly 33.6 feet to the North right of way boundary of said street, thence 90 deg. 00 min. right 9.0 feet to the point of beginning.

*BGW*