

Corrective ASSIGNMENT



20020924000461590 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
09/24/2002 13:57:00 FILED/CERTIFIED

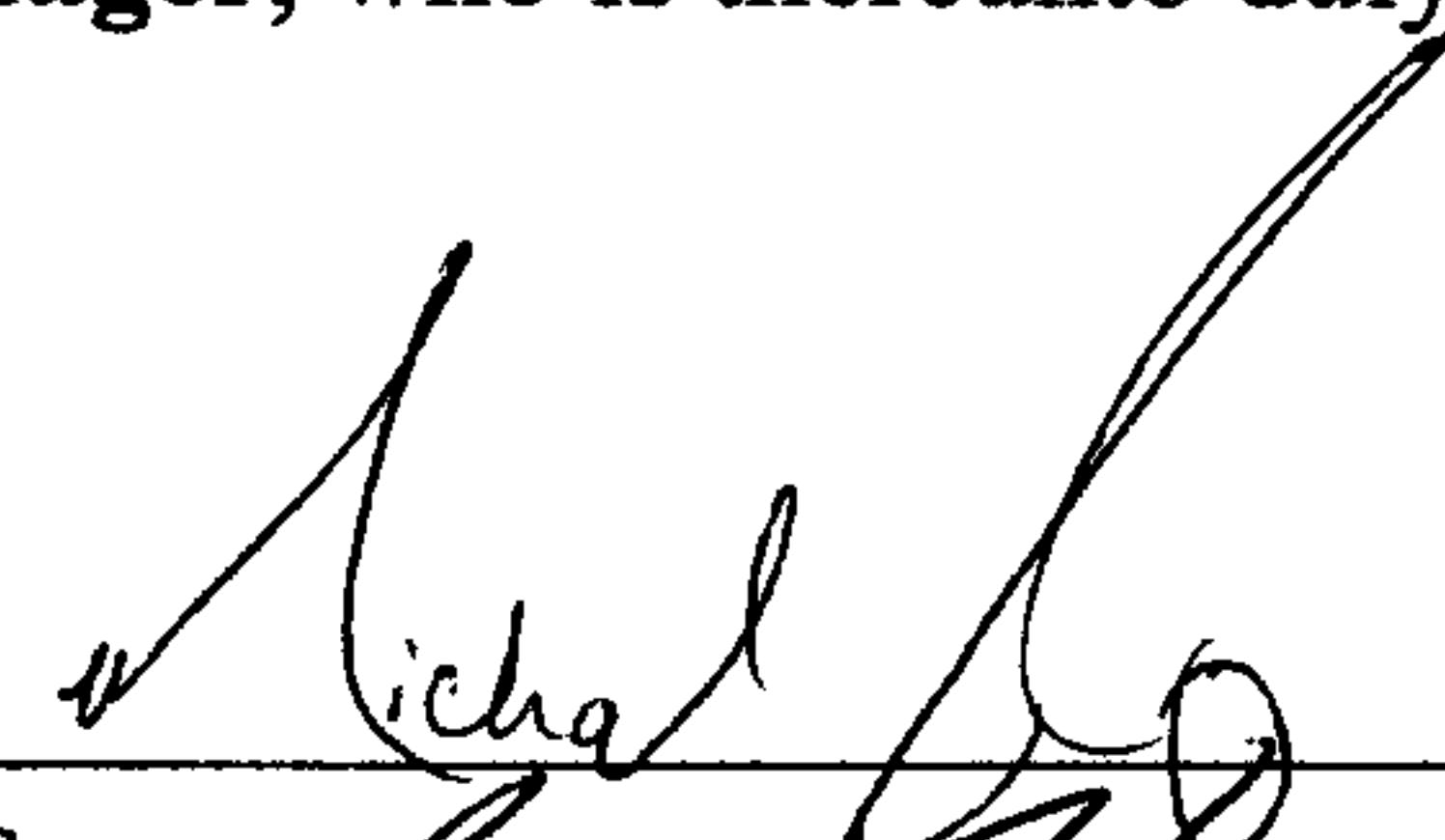
STATE OF ALABAMA
COUNTY OF SHELBY

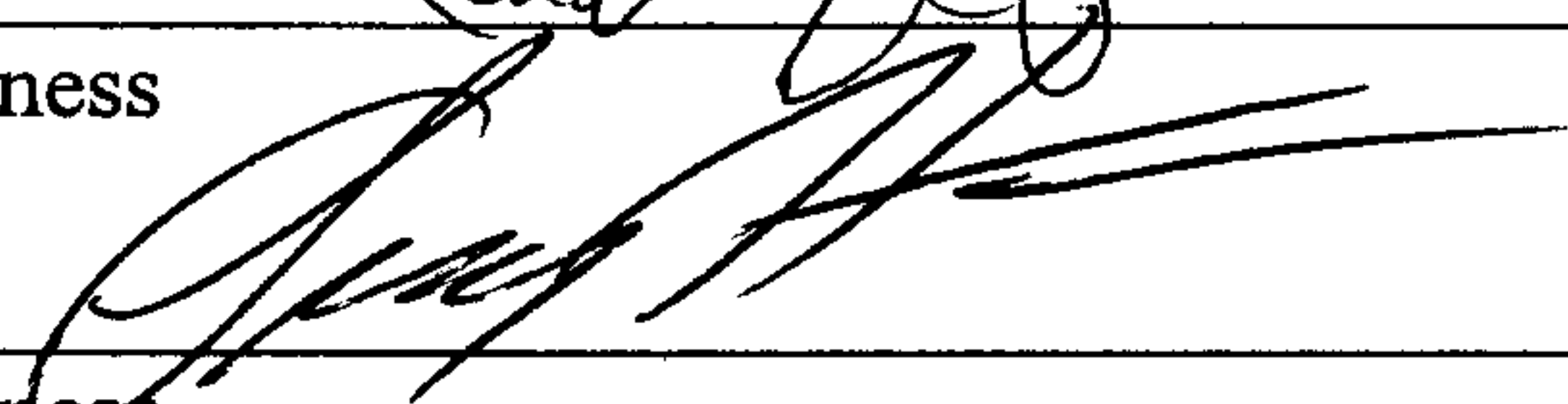
For valuable consideration in hand paid to the undersigned, **CU Lending, Inc.** by **CUNA Mutual Mortgage Corporation**, the receipt whereof is acknowledged, the undersigned does hereby grant, bargain, sell, convey, and assign unto **CUNA Mutual Mortgage Corporation** that certain mortgage executed by **Jo Lynn Rutledge, an unmarried woman** bearing the date of , and recorded in **Book/Volume/Instrument 200208/5944**, of the mortgage records in the Office of the Judge of Probate/Clerk of Court of **Jefferson County**, Alabama, together with the debt thereby secured and the property therein described.

Lot 1, Block 8, according to the survey of Crestwood addition to Woodlawn Highlands, Sixth Sector, as recorded in Map Book 39, Page 62, in the Probate Office of Jefferson County, Alabama, Birmingham Division.

This Assignment is being Re-Recorded to correct that Assignment recorded in 200208/5947 and 200210/2846 to show the correct name of the Assignee.

In Witness Whereof, **CU Lending, Inc.** has caused this instrument to be executed by **Gary M. Wolter**, its **Manager**, who is thereunto duly authorized, on this day of SEPTEMBER _____, 2002.



Witness


Witness

CU Lending, Inc.

By: 

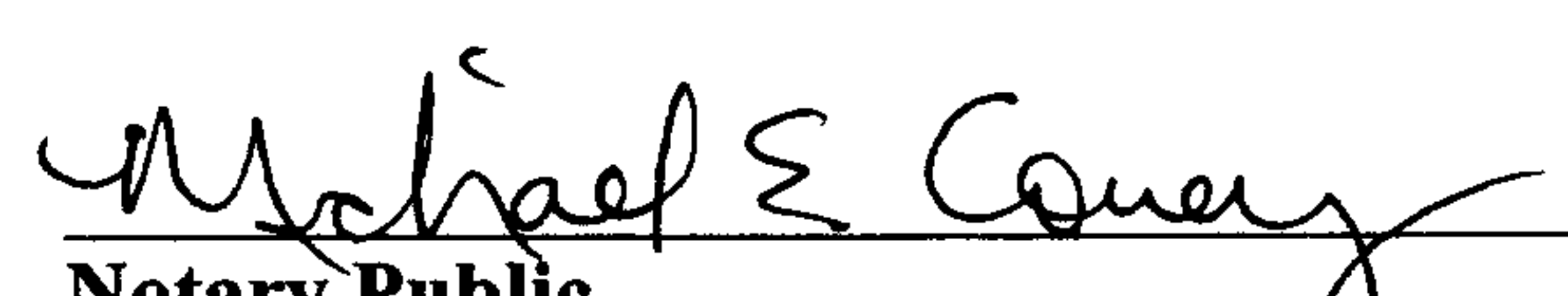
Gary M. Wolter
Its Manager

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that **Gary M. Wolter**, whose name as **Manager** of **CU Lending, Inc.** is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this day of SEPTEMBER 20th, 2002.



Notary Public

My commission expires: 12/9/02

**This Instrument Prepared by: Jim Harris-Trimmier Law Firm-2737 Highland Avenue South,
Birmingham, AL 35205**