

CORPORATE CANCELLATION AND RELEASE

**STATE OF ALABAMA
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 1998-18607 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

CHARLES AUSTIN JOHNSON SR & LYNN M JOHNSON

to

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

CHASE MANHATTAN MORTGAGE CORPORATION

has caused its name to be signed this 3rd day of September, 2002

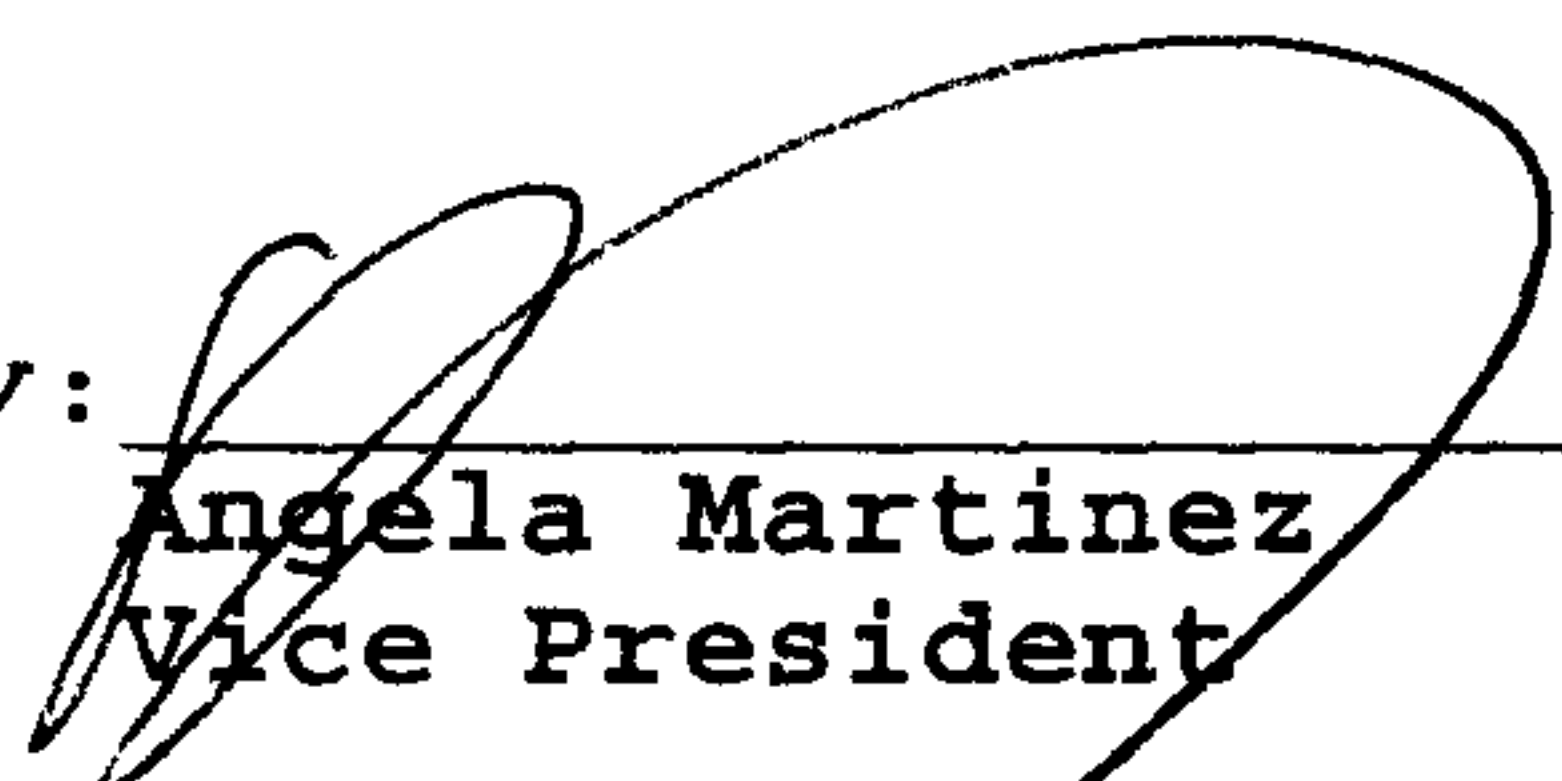
CHASE MANHATTAN MORTGAGE CORPORATION

by **CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME**

MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC.

their Attorney-in-fact

By:


Angela Martinez
Vice President

(seal)



The State of CALIFORNIA
County of LOS ANGELES

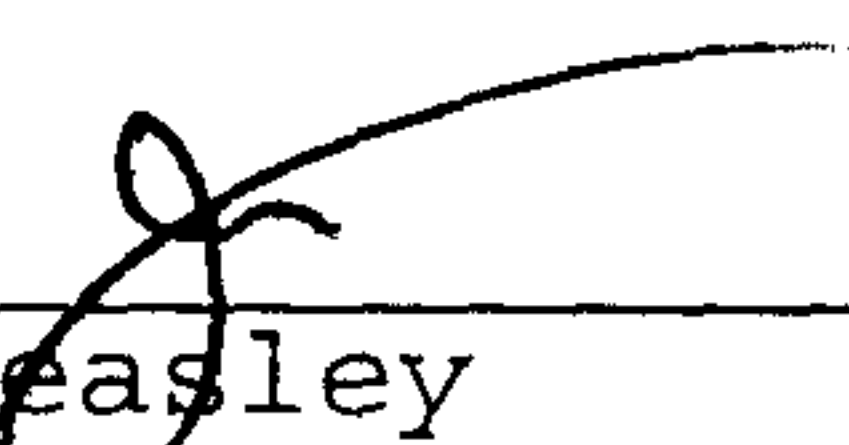
I, the undersigned authority, a notary public in and for said County & State, hereby certify that Angela Martinez as Vice President of

CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC.

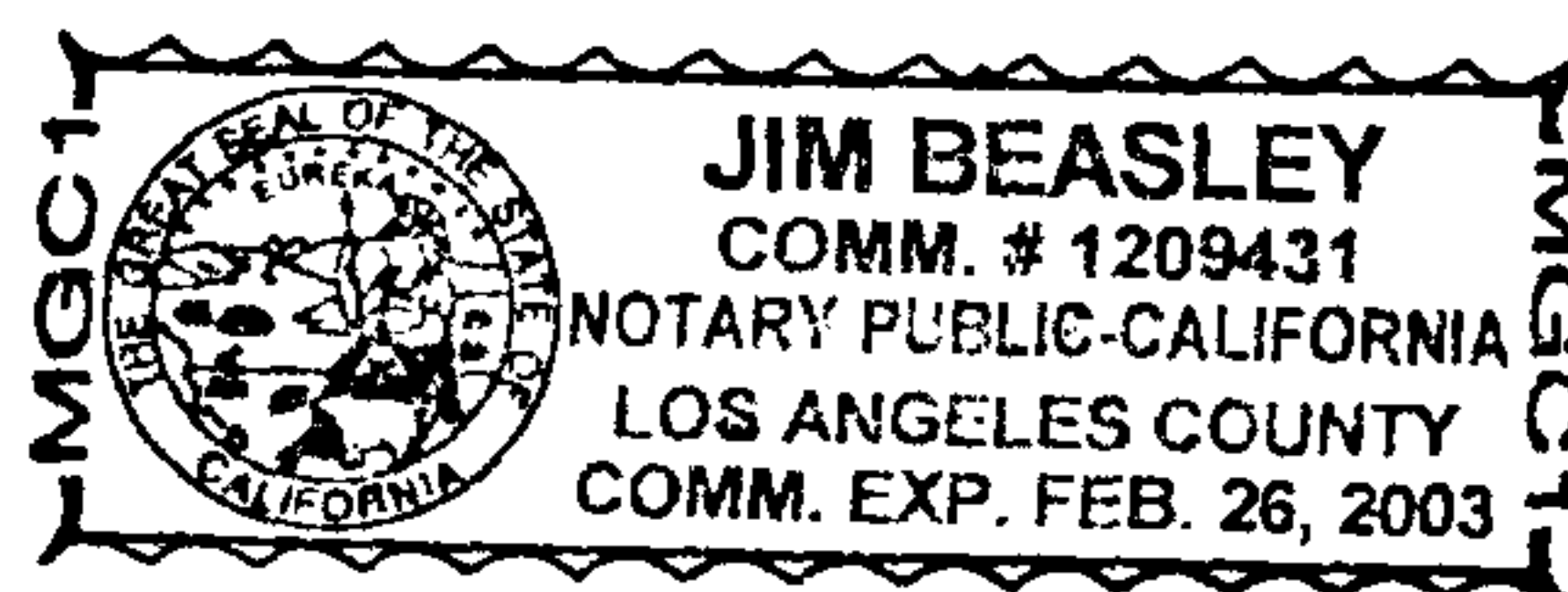
AIF for CHASE MANHATTAN MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 3rd day of September, 2002


Jim Beasley

Notary Public Comm exp:02/26/2003



Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded send to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203

CHAS5 CB 18898 BH