

STATE OF ALABAMA

LOAN NO. 0009364084

AMOUNT OF MORTGAGE
\$ 452625

20020924000460990 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
09/24/2002 13:08:00 FILED/CERTIFIED

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF
A CERTAIN REAL ESTATE MORTGAGE WHEREIN
DAVID D. GRUBIC , LISA M. GRUBIC
IS/ARE MORTGAGOR AND CHARTER ONE MORTGAGE CORPORATION IS
MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY,
TO WIT:

DESCRIPTION OF PROPERTY:
LOT:1526 BLOCK: SECTION:
SUBDIVISION:EAGLE POINT

RECORDED IN MORTGAGE BOOK N/A, PAGE N/A,
ON 7/2/00. IN THE OFFICE OF THE PROBATE JUDGE OF 2000-25135
COUNTY, STATE OF ALABAMA, DO HEREBY ACKNOWLEDGE
FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED SEPTEMBER 06, 2002.

CHARTER ONE MORTGAGE CORP.
F/K/A AMERICAN HOME FUNDING, INC.

BY:

Betsy S. Everhart
BETSY S. EVERHART
ASST. VICE PRESIDENT

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

I, Sahnika K. Jones, A NOTARY PUBLIC IN AND FOR SAID
COUNTY IN SAID STATE, HEREBY CERTIFY THAT BETSY S. EVERHART, WHO IS
NAMED AS AUTHORIZED SIGNER OF CHARTER ONE BANK MORTGAGE CORP, A
CORPORATION, IS SIGNED TO THE FOREGOING MORTGAGE SATISFACTION AND
WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING
INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER
AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS
THE ACT OF SAID CORPORATION.
OF SAID CORPORATION.
GIVEN UNDER MY HAND ON SEPTEMBER 06, 2002

Sahnika K. Jones
NOTARY PUBLIC
Sahnika K. Jones

MY COMMISSION EXPIRES: 08/31/06

THIS INSTRUMENT PREPARED BY: Sahnika K. Jones

OF

CHARTER ONE MORTGAGE CORP.
P.O. BOX 6260
GLEN ALLEN, VA 23058-9962

