

1920

LOS ANGELES COUNTY

COMM. EXP. FEB. 26, 2003

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book Page or as Doc# 1997-05215 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

RHONDA M BOWEN

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

CHASE MANHATTAN MORTGAGE CORPORATION

has caused its name to be signed and its corporate seal to be

impressed this 31st day of August, 2002

CHASE MANHATTAN MORTGAGE CORPORATION

By: Kngela Martinez, rice President/

(seal)

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Angela Martinez the Vice President of

CHASE MANHATTAN MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 31st day of August, 2002

Jim Beasley

Notary Public Comm exp:02/26/2003

Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded return to: Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

CHAS5 SG 32311 Y