

This instrument was prepared by:
John L. Hartman, III
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To:
Karen D. Berry & L. V. Scott Traylor
604 Talon Trace
Birmingham, AL 35242

CORPORATION FORM WARRANTY DEED (Joint Tenants with Right of Survivorship)

STATE OF ALABAMA)

SHELBY COUNTY)

That in consideration of One Hundred Ninety-four Thousand One Hundred Sixty and no/100 (\$194,160.00) Dollars to the undersigned grantor, **NSH CORP.**, an Alabama corporation, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto **KAREN D. BERRY** and **L. V. SCOTT TRAYLOR** (herein referred to as Grantees), as joint tenants with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 2, according to the Amended and Corrected Map of Eagle Trace Phase 1, as recorded in Map Book 29, page 142, in the Probate Office of Shelby County, Alabama.

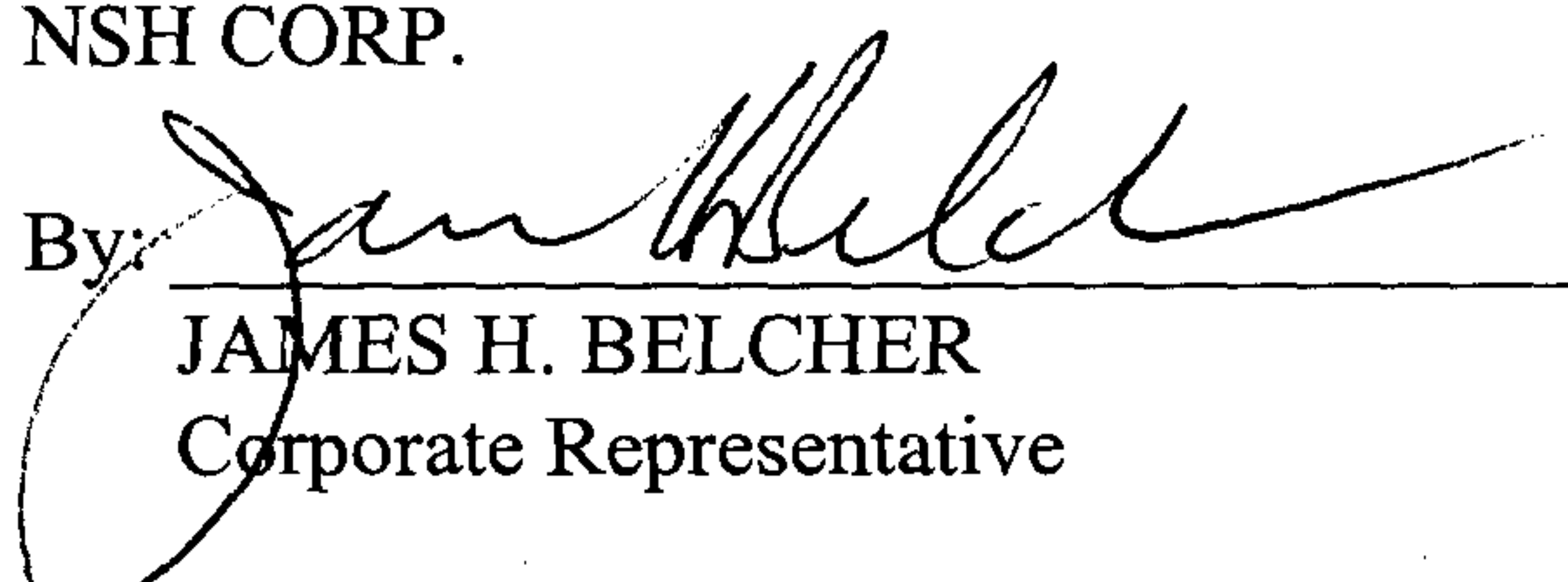
SUBJECT TO: (1) Current taxes; (2) 25 foot building line as shown by recorded map; (3) 5 foot utility easement and 15 foot buffer on rear and 10 foot sanitary sewer easement on West as shown by recorded map; (4) Restrictions as shown by recorded map; (5) Restrictions appearing of record in Instrument 2002-268330, and Instrument 2002-275190 in the Probate Office of Shelby County, Alabama; (6) Right of Way to Shelby County, recorded in Deed Volume 278, page 889, in the Probate Office of Shelby County, Alabama; (7) Right of way to the State of Alabama for widening of Highway 280, recorded in Probate Minutes 42, page 267, in the Probate Office of Shelby County, Alabama; (8) Right of Way to Shelby County, recorded in Volume 278, page 893, in the Probate Office of Shelby County, Alabama; (9) Right of Way granted to Alabama Power Company by instrument recorded in Volume 111, page 408; Volume 124, page 491; Volume 124, page 516 and Volume 146; page 408, in the Probate Office of Shelby County, Alabama; (10) Restrictions or Covenants and limitations recorded in Volume 206, page 448 in the Probate Office of Shelby County, Alabama; (11) Covenants, restrictions and agreements recorded in Volume 290, page 842, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said Grantor does for itself, its successors and assigns, covenant with said Grantees, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said Grantees, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Corporate Representative, James H. Belcher, who is authorized to execute this conveyance, hereto set its signature and seal, this the 19th day of September, 2002.

NSH CORP.

By: 

JAMES H. BELCHER
Corporate Representative

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JAMES H. BELCHER, whose name as Corporate Representative of NSH CORP., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19th day of September, 2002.

My Commission Expires: 8/4/05

J. H. [Signature]
Notary Public