

Document Prepared by and Recording requested by and after recording return to:

Mortgage Resource Network 16610 Dallas Parkway, Suite 2300 Dallas, TX 75248

Investor Pool No. 2542

Agency

Assignor No.

MRN Ref.

Investor Loan No.

Assignee No.

2047257 1060 1679930901

## Assignment of Mortgage

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

## STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That MATRIX FINANCIAL SERVICES CORPORATION, ("Assignor"), 2133 W. Peoria Avenue; Phoenix, AZ 85029, acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by JAMES CARROLL, A MARRIED MAN, AND BETTY L. CARROLL HIS WIFE, ("Borrower(s)"), and secured by a Mortgage on 12/6/01 executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of SHELBY COUNTY, ALABAMA, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, Crown Bank, F.S.B., ("Assignee"), 105 Live Oaks Gardens; Casselberry FL 32707, all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

Recording Date: 12/7/01

Instrument: 2001-53404

Beneficiary: MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION

Property Address: 301 WIXFORD TRACE ALABASTER, AL 35007

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of September, 2002.

Matrix Financial Services Corporation

By: Lisa Bassett, Vice President

STATE OF Texas

SS.

COUNTY OF DALLAS

This instrument was acknowledged before me on the 1st day of September, 2002 by Lisa Bassett, Vice President of MATRIX FINANCIAL SERVICES CORPORATION an Arizona corporation, on behalf of said corporation.

Notary Public

Printed Name:

My Commission Expires:

ERIAN W. HAZELWOOD Notary Public State of Texas

My Comm. Exp. 08-09-04

Assignor Address: Matrix Financial Services Corporation 2133 W. Peoria Avenue Phoenix, AZ 85029

Assignee Address: Crown Bank, F.S.B.

105 Live Oaks Gardens Casselberry FL 32707



2047257