

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90788 P.O. BOX 30014 RENO, NV. 89520-3014 (775) 827-9600

ION

Loan Number: 3650922 Seller Number: 12456

CORPORATION ASSIGNMENT of (MORTGAGE) DEED OF TRUST DI- 117-

FOR VALUE RECEIVED,

WESTERN THRIFT & LOAN

the undersigned hereby grants, assigns and transfers to

JP MORGAN CHASE BANK AS TRUSTEE C/O RESIDENTIAL FUNDING CORPORATION 2255 NORTH ONTARIO, STE. 400, BURBANK, CA 91504-3190

all beneficial interest under that certain Mortgage/Deed of Trust dated JULY 26, 2000 executed by JOHN W. HATTEN, II AND SUSAN G. HATTEN, HUSBAND AND WIFE

TO/FOR: WESTERN THRIFT & LOAN

and recorded in Book on Page as Instrument No. 2000-26241 on 8/3/2000 of official Records in the County

Recorder's Office of SHELBY County, ALABAMA

MORTGAGE AMOUNT: \$20,500.00

PROPERTY ADDRESS: 445 MOONEY RD., COLUMBIANA, AL 35051

LEGAL (if required):

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

NAME_Mark J. Hollander

WESTERN THRUTT & LOAN

TITLEDirector

STATE OF California)
COUNTY OF Los Angeles

On Sept. 5th , 2002 before me, the undersigned, a Notary Public in and for said State personally appeared Mark J. Hollander (title) Director of ,WESTERN THRIFT & LOAN personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and

official seal.

Motary Public in and for said State Nicholas A. Martinez NICHOLAS A. MARTINEZ
COMM. #1255884
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. March 6, 2004

Prepared by: Joan Pearson, Associate CDM Residential Funding Corporation, One Meridian Crossings, Minneapolis, MN 55423