

#### **ALABAMA**

# ASSIGNMENT OF MORTGAGE

#### **KNOW THAT**

CITIBANK, FEDERAL SAVINGS BANK having its principal office at: One Sansome Street, San Francisco, CA 94104, assignor in consideration of One and no/100 Dollars, (\$1.00) paid by: Citifinancial having its principal office at 311 New Rodgers Road Suite C Levittown, PA 19056, Assignee, hereby assigns unto the assignee, a certain mortgage made by **KENNETH W. VICE**, to Citibank, FEDERAL SAVINGS BANK given to secure payment of the sum of **FIFTEEN THOUSAND DOLLARS AND 00/100** Dollars and interest, dated **8/31/2002** and to be recorded simultaneously herewith in the records of the **SHELBY** County Clerk's Office, State of Alabama, covering premises commonly known as **101 HEATHER RIDGE DRIVE**, **PELHAM**, **ALABAMA 35124**:

Legal description attached hereto and made a part hereof as Exhibit "A"

20020923000458560

Citifinancial Mortgage Corporation,

together with the bond or obligation described in said mortgage, and the moneys due to grow due thereon with interest.

TO HAVE AND TO HOLD, the same unto the assignee, and to the successors, legal representatives and assigns of the assignee forever.

AND the assignor covenant that there is now owing upon said mortgage, without offset or defense of any kind, the principal sum of **FIFTEEN THOUSAND DOLLARS AND 00/100** Dollars, with interest thereon at 14.61 per centum per annum from 8/31/2002.

IN WITNESS WHEREOF, the party of the first part has duly executed this assignment on <u>8/31/2002</u> these presents to be signed by its duly authorized officer, PETER CLEVELAND.

CITIBANK, F.S.B.

BY: \_\_\_\_\_\_
PETER CLEVELAND

OFFICER

STATE OF MISSOURI

) SS

COUNTY OF ST. LOUIS

On <u>8/31/2002</u>, before me personally came <u>PETER CLEVELAND</u> to me personally known who, being by me duly sworn, did depose and say the he/she resides at 15851 CLAYTON ROAD, BALLWIN, MISSOURI 63011, that he/she is an Officer of CITIBANK, F.S.B. the corporation described in, and which executed, the within Instrument and that he/she signed his/her name thereto by order of the Board of Directors of said Corporation.

TAX I.D. No.:

NOTARY PUBLIC

MY COMMISSION EXPIRES:

3-3-2003

D.M. Boner

Return To:
Citifinancial
311-New Redgers Road Suite ©
Levittown, PA-19056

After recording, return recording information to:
AccuFile, Inc.
P.O. Box 390190
Omeha NE 68139

## ATTACHMENT "A"

### **Property Description**

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 1-A, ACCORDING TO A RESURVEY OF LOTS 1 AND 2, HEATHER RIDGE, AS RECORDED IN MAP BOOK 17, PAGE 112, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

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