

RECORD
1st

ASSIGNMENT OF MORTGAGE

20020923000458470 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
09/23/2002 12:37:00 FILED/CERTIFIED

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto * 14523 SW Millikan #200 Beaverton, (herein "Assignee"), whose address is 14523 SW Millikan #200 Beaverton, certain Mortgage dated December 7th, 2001, made and executed by Dan P. Lucas and wife, Cindy S. Lucas, to and in favor of CASTLE MORTGAGE CORPORATION and given to secure payment of 32,000.00 which Mortgage is of record in Book, Volume or Liber No. **, at page of the Probate Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 12TH, 2002.

* **WILSHIRE CREDIT CORPORATION**
14523 SW Millikan #200
Beaverton OR 97005
**2001218000553281
on 12-18-01

CASTLE MORTGAGE CORPORATION

BY:

George C. Hawkins, III
President

STATE OF ALABAMA
COUNTY OF JEFFERSON

On this 12th day of SEPTEMBER, I ELIZABETH H. PITTMAN Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily as President act on the day the same bears date.

Given under my hand and seal of office this the 12TH day of SEPTEMBER, 20 02.

My commission expires: 02/06/05

Elizabeth H. Pittman

ELIZABETH H. PITTMAN, NOTARY PUBLIC