

CERTIFICATE OF SATISFACTION 3679982

The undersigned certifies that it is the present owner of a mortgage executed by PAMELA S CLARK, UNMARRIED to THE HUNTINGTON MORTGAGE COMPANY on JULY 30, 1997, and recorded on AUGUST 1, 1997 in the office of the Recorder of SHELBY County, Alabama, in BOOK NA, Page NA INSTRUMENT NO 1997-24294 Said mortgage is fully satisfied and paid in full.

Legal: LOT 14 BLOCK 4 ACCORDING TO THE SURVEY OF SUNNY MEADOWS AS RECORDED IN MAP BOOK 8 PAGE 18 A.B & C IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA BEING SITUATED IN SHELBY COUNTY ALABAMA. MINERAL AND MINING RIGHTS EXPECTED. THE PROCEEDS OF THIS LOAN HAVE BEEN APPLIED ON THE PURCHASE PRICE OF THE HEREIN DESCRIBED PROPERTY.

Dated: September 13, 2002

THE HUNTINTON MORTGAGE COMPANY

MISTI'L ALSPACH

ASSISTANT VICE PRESIDENT

(seal)

STATE OF OHIO

COUNTY OF FRANKLIN, SS:

On September 13, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MISTI L ALSPACH to me personally known, who being by me duly sworn, did say that she is the ASSISTANT VICE PRESIDENT respectively, of said corporation; that the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said MISTI L ALSPACH, as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by her voluntarily executed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Columbus, Ohio,

this September 13, 2002.

CAMILLE M. NOSER Notary Public, State of Ohio My Commission Expires 06-24-07

THIS INSTRUMENT PREPARED BY: JAIME HOUCK

The Huntington National Bank

HZ 1105

7450 Huntington Park Dr.

Columbus, OH 43235