

This Document Prepared By:

S MOTA
HomeSide Lending
P.O. Box 47524
San Antonio, TX 78265-7524

RECORD AND RETURN TO:

GLENN M BATES
KATRINA F BATES
6531 MILL CREEK CIR
BIRMINGHAM AL 35242-7322

R E L E A S E O F L I E N

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$153600.00, dated SEPTEMBER 24TH, 1998, and executed by GLENN M. BATES AND KATRINA F. BATES, HUSBAND AND WIFE payable to SOUTHTRUST MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 1998-38741, Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this September 16, 2002

Mortgage Electronic Registration Systems, Inc.
(MERS) as nominee for
HomeSide Lending, Inc.

Attest:

G Harkless
G HARKLESS
ASSISTANT SECRETARY

By B Santellan
B. SANTELLAN
VICE PRESIDENT

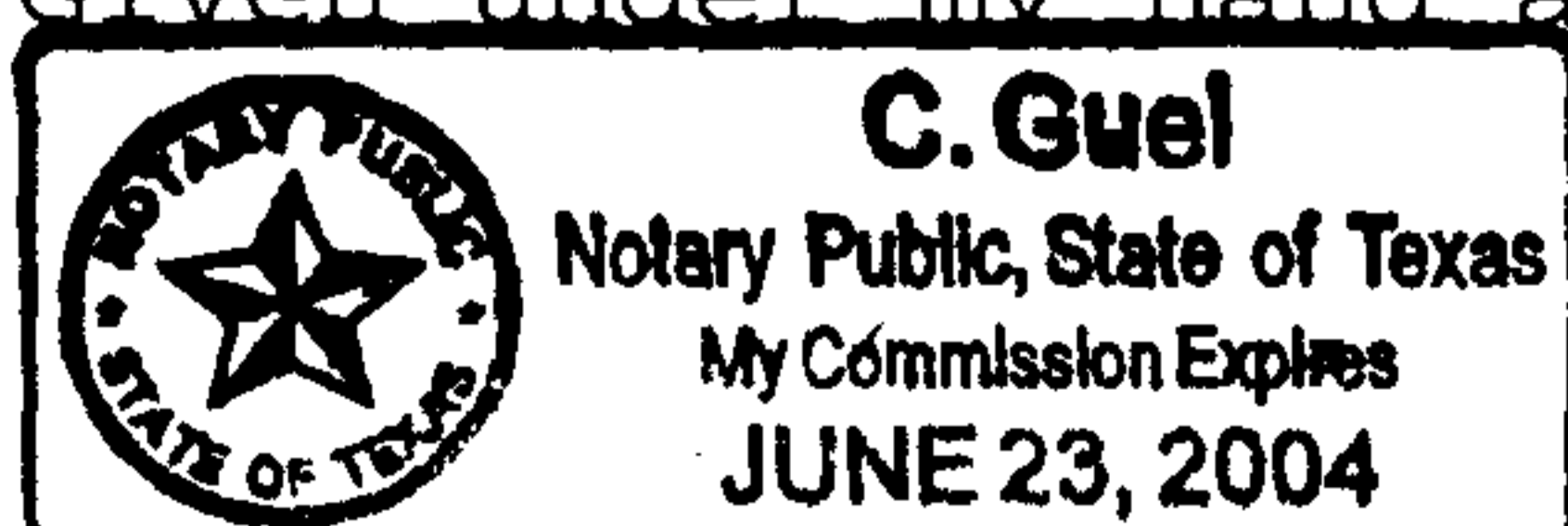
STATE OF Texas

COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared B. SANTELLAN, VICE PRESIDENT, and G HARKLESS, ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc. (MERS) known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on September 16, 2002.



C. Guel
Notary Public

Inv. Pool: L06-102
Loan Number: 10830769
PIF - PFAL
MOTAS 3400103SEP02

Inv. Number: 717995691
PFDT: 02-08-31
MIN No.: 100010980004147954