

**AMERICAN
RELEASE OF MORTGAGE** **GENERAL
FINANCE**

This certifies, that a certain mortgage executed by DANNY P AND CARRON C RARY, of the City of WILSONVILLE County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
ALPINE SQUARE
2969 PELHAM PARKWAY STE A
PELHAM, AL 35124-1730

County, SHELBY, on DECEMBER 10TH 2001, securing the principal sum, of \$ 12000.00 and duly recorded in Mortgage Book 2002, Page 00353, or as Instrument Number _____, in the Office of the SHELBY County, ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 18TH day of SEPTEMBER, 2002.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF SHELBY

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL POE Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of MICHAEL POE, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 18TH day of SEPTEMBER, 2002.

My Commission expires: FEB 4TH 2004

[Signature]
Notary Public, SHELBY County,
State of ALABAMA

This instrument was prepared by
SHIRLEY PEARSON

[Signature]
(Signed)