


This form provided by
SHELBY COUNTY ABSTRACT & TITLE CO., INC.
P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:
(Name) Andrew Moore
(Address) 125 IVY way
COLUMBIANA AL 35051

This instrument was prepared by:

Form 1-1-5 Rev. 4/99
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP – Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA
Shelby COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**


20020920000453900 Pg 1/1 76.00
Shelby Cnty Judge of Probate, AL
09/20/2002 10:55:00 FILED/CERTIFIED

That in consideration of Sixty Five Thousand and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Shirley Ann Bailey and husband, Jack E. Bailey

(herein referred to as grantors) do grant, bargain, sell and convey unto
Andrew Moore and Dianne Moore

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

A parcel of land situated in NW 1/4 of the NW 1/4 of Section 25, Township 21 South, Range 1 West, Shelby County, Alabama, more particularly described as follows:
Commence at intersection of the West boundary of Thompson Street and the South boundary of Carter Lane; thence South 3 degrees 28 minutes 44 seconds East along the West right of way of Thompson Street a distance of 120.15 feet to the POINT OF BEGINNING; thence continue along the last described course a distance of 219.47 feet to the intersection of said West right of way of Thompson Street and the North right of way of East College Street; thence South 76 degrees 42 minutes 33 seconds West along said East College Street and leaving said Thompson Street a distance of 127.37 feet; thence North 0 degrees 18 minutes 28 seconds West and leaving said right of way a distance of 187.37 feet; thence North 2 degrees 17 minutes 28 seconds West a distance of 54.63 feet; thence North 86 degrees 47 minutes 3 seconds East a distance of 114.01 feet to the POINT OF BEGINNING.
According to the survey of Rodney Shiflett, dated September 17, 2002.

Subject to taxes for 2003 and subsequent years, easements, restrictions, rights of way and permits of record.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS HEREOF, we have hereunto set OUR hand(s) and seal(s), this 18th day of September, 2002.

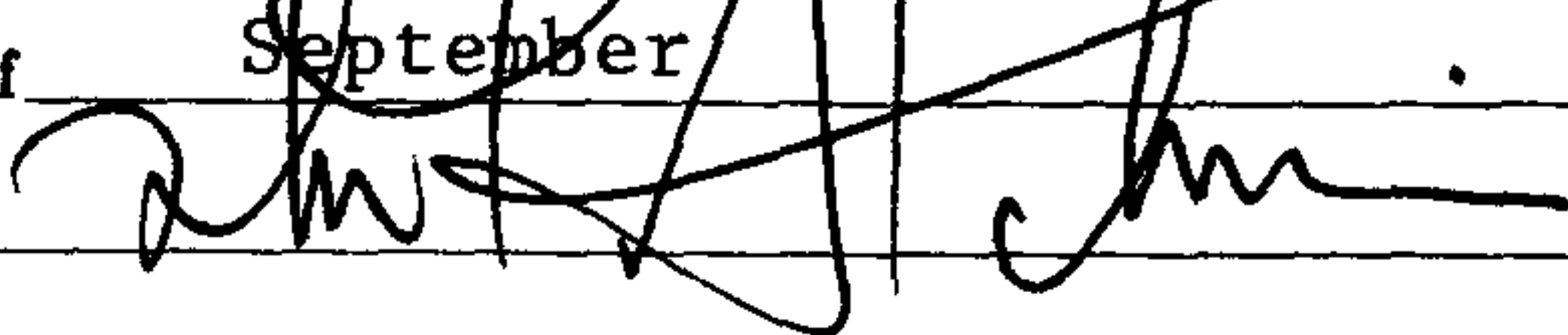
WITNESS:

_____ (Seal)	<u>Shirley Ann Bailey</u> (Seal) Shirley Ann Bailey
_____ (Seal)	_____ (Seal)
_____ (Seal)	<u>Jack E Bailey</u> (Seal) Jack E Bailey

STATE OF ALABAMA
Shelby COUNTY }

I, the undersigned authority _____, a Notary Public in and for said County, in said State, hereby certify that Shirley Ann Bailey and Jack E. Bailey

whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of September, A. D., 20 02
My Commission Expires: 10/16/04

Notary Public.