

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned **CITY OF BIRMINGHAM, a municipal corporation** acknowledges full payment of the indebtedness secured that certain mortgage in the face amount of \$196,000,000.00 given by **THE WATER WORKS AND SEWER BOARD OF THE CITY OF BIRMINGHAM, an Alabama Public Corporation** which said mortgage was recorded in the Offices of the Judge of Probate of the following Counties, in Alabama in:

COUNTY

INSTRUMENT

JEFFERSON/  
BIRMINGHAM DIVISION

INST# 200102/9246 AND RE-  
RECORDED IN INST#200103/0849

JEFFERSON/  
BESSEMER DIVISION

INST# 20261/9803

BLOUNT

MORTGAGE BOOK 643, PAGE 427

CULLMAN

MORTGAGE BOOK 1174, PAGE 151

SHELBY

INST#20010227000067831 AND RE-  
RECORDED IN  
INST#20010228000069731

ST. CLAIR

VOLUME 2001, PAGE 5481

WALKER


DML BOOK 1707, PAGE 514

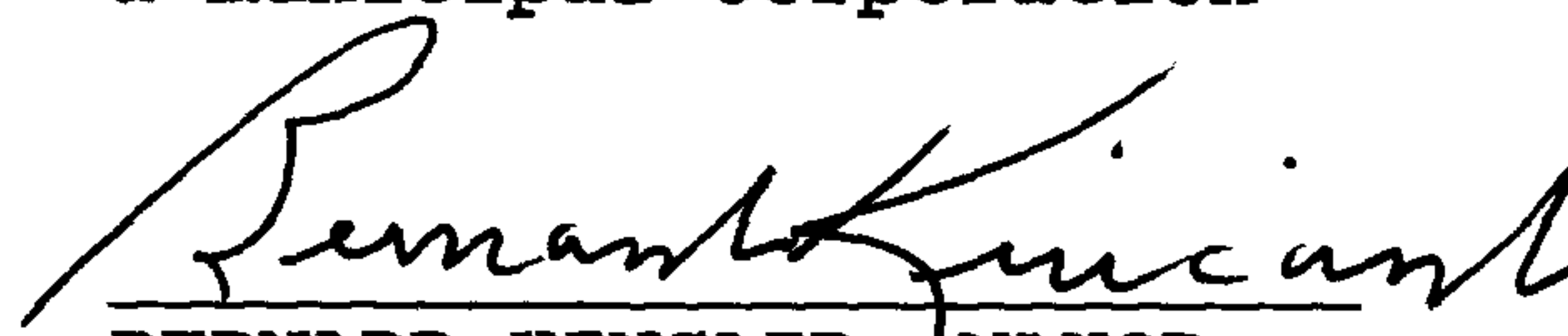
and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, **CITY OF BIRMINGHAM, a municipal corporation** has caused these presents to be executed this 16th day of September, 2002.

ATTEST:

CITY OF BIRMINGHAM,  
a municipal corporation

  
PAULA R. SMITH,  
CITY CLERK

  
BERNARD KINCAID, MAYOR

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in

said State, hereby certify that **BERNARD KINCAID**, whose name as  
MAYOR of the CITY OF BIRMINGHAM, a municipal corporation, is  
signed to the foregoing instrument and who is personally known to  
me, acknowledged before me on this day that, being informed of  
the contents of the instrument, he as the MAYOR of the CITY OF  
BIRMINGHAM, and with full authority, executed the same  
voluntarily for and as the act of said municipal corporation.  
Given under my hand and seal this 10~~th~~ day of SEPTEMBER, 2002.

**MUST AFFIX SEAL**

PREPARED BY:  
GENE W. GRAY, JR.  
2100 SOUTHBRIDGE PARKWAY  
SUITE 638  
BIRMINGHAM, AL 35209  
(205) 879 3400

Notary Public

Print Name: VESTER LEE TRAZICK

Commission Expires: 9-6-2004

**APPROVED AS TO FORM BY LAW DEPT**

NAME: James Harris

DATE 9/14/02