

## CORPORATE CANCELLATION AND RELEASE

## STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage

Book , Page or as Doc# 199834041 of the
records in the offices of the Judge of Probate of SHELBY

County, Alabama, from:

## CLARKE EDWIN ALLEN & TRACY MICHELLE ALLEN

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

CHASE MANHATTAN MORTGAGE CORPORATION

has caused its name to be signed and its corporate seal to be impressed this 7th day of September, 2002

## CHASE MANHATTAN MORTGAGE CORPORATION

By: Angela Martinez
Wice President

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Angela Martinez the Vice President of

(seal)

CHASE MANHATTAN MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 7th day of September, 2002

Jim Beasley
Notare Dubli

Notary Dublic Comm exp:02/26/2003

Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 When recorded return to:
Nationwide Title Clearing
101 N. Brand #1800

Glendale, CA 91203

JIM BEASLEY

COMM. # 1209431

NOTARY PUBLIC-CALIFORNIA O

LOS ANGELES COUNTY

COMM. EXP. FEB. 26, 2003

CHAS5 TP 32571 JH