

20020919000452530 Pg 1/4 44.75 Shelby Cnty Judge of Probate, AL 09/19/2002 12:38:00 FILED/CERTIFIED

	•		09/19/2002 12:38	:00 FILED/CE
			•	
CC FINANCING STATEMENT				
LLOW INSTRUCTIONS (front and back) CAREFULLY				
NAME & PHONE OF CONTACT AT FILER [optional]				
				-
SEND ACKNOWLEDGMENT TO: (Name and Address)				
			•	
1				
	THE ABOVE	SPACE IS FOR	R FILING OFFICE USE	ONLY
DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name	ne (1a or 1b) - do not abbreviate or combine names			
1a. ORGANIZATION'S NAME				
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	IAME	SUFFIX
PONTUS	HICHEU		1000TH 0005	COLLATERY
MAILING ADDRESS	In CITY		POSTAL CODE	COUNTRY
85 Lune rorest 1	II (UIOUNIII	AL 10 ORGA	NIZATIONAL ID #, if any	103
TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	ig. Ortga	HAITH LICHART ID M. II GITA	
DEBTOR			<u> </u>	NON
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only	one debtor name (2a or 2b) - do not abbreviate or com	bine names		
2a. ORGANIZATION'S NAME				
2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFF		SUFFIX
MONTH			<i>f</i> .	
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
85 1016 FORG In	WISONVILLE	AL	35/86	US
TAX ID #: SSN OR EIN ADD'L INFORE 20. TYPE OF ORGANIZATION	ON 2f. JURISDICTION OF ORGANIZATION	2g. ORG/	NIZATIONAL ID #, if any	
ORGANIZATION DEBTOR	<u>-</u>			NON
SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASS	GNOR S/P) - insert only <u>one</u> secured party name (3a or	3b)		
38. ORGANIZATION'S NAME				
ALABAMA POWER COMPANY	·	Lucot to	NA SAF	SUFFIX
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
·		STATE	POSTAL CODE	COUNTRY
. MAILING ADDRESS	BIRMINGHAM	AL	35291	US
500 NORTH 18TH STREET	DIMAINACHAI		JJ471	
This FINANCING STATEMENT covers the following collateral:				_
THE FOLLOWING HEAT PUMP, WHICH WA	AS INSTALLED AT THE RESIDEN	ICE LOCAT	TED ON THE PRO	JPERTY
DESCRIBED IN ITEM 14 OF THIS FINANCII	NG STATEMENT:			
. 1 0				
LENNOX				
	1			

Lennox m# C33-48C-2F S# 6002 B 24008

m# 6500H-48C-116-03 S# 5802B45535

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING
6. This Financing STATEMENT is to be filed (for record) (or recorded) in the REAL STATE RECORDS. Attach Addendum (if applicable) Attach Addendum (if applicable) Additional (applicable) Additional (applicable) (appl

8. OPTIONAL FILER REFERENCE DATA

9. NAME OF FIRST DESTOR (to er to)) ON RELATED FINANCING STATEMENT (SEC. ORGANIZATIONS NAME) 10. MISCELLANEOUS. 11. ADDITIONAL DESTOR'S EXACT FULL LEGAL NAME: Freet day gag rates (11s or 11b): 40 not subtrivide or combine names 11. ADDITIONAL DESTOR'S EXACT FULL LEGAL NAME: Freet day gag rates (11s or 11b): 40 not subtrivide or combine names 11. ADDITIONAL DESTOR'S EXACT FULL LEGAL NAME: Freet day gag rates (11s or 11b): 40 not subtrivide or combine names 11. ADDITIONAL SUST NAME 11. ADDITIONAL SUST NAME 11. ADDITIONAL SUST NAME 11. ADDITIONAL SUST NAME 12. ADDITIONAL SUST NAME 13. ADDITIONAL SUST NAME 14. ADSIGNOR SIPS 15. Name and sustains 16. ADSIGNOR SIPS 17. Clack day 6 applicable and others gag one to. 16. Additional conductor dates of the sustains inling. 17. Clack day 6 applicable and others gag one to. 18. Name and suddered day a RECORD COWNER of doors-later/fined feel astation 17. Clack day 6 applicable and others gag one to. 18. Name and suddered day one to. 18. Name and suddered day one to. 19. Clack day 6 applicable and others gag one to. 19. Clack day 6 applicable and others gag one to. 19. Clack day 6 applicable and others gag one to. 19. Clack day 6 applicable and others gag one to. 19. Clack day 6 applicable and others gag one to. 19. Clack day 6 applicable and others gag one to. 19. Clack day 6 applicable and others gag one to. 19. Clack day 6 applicable and others gag one to. 19. Clack day 6 applicable and others gag one to. 19. Clack day 6 applicable and others gag one to. 19. Clack day 6 applicable and others gag one to. 19. Clack day 6 applicable and others gag one to. 19. Clack day 6 applicable and others gag one to. 19. Clack day 6 applicable and others gag one to. 19. Clack days 6 applicable and others gag one to. 19. Clack day 6 applicable and others gag one to. 19. Clack days 6 applicable and others gag one to. 19. Clack days 6 applicable and others gag one to. 19. Clack days 6 applicable and others gag one to. 19. Clack days 6 applicable and ot	UCC FINANCING STATEMENT ADDEN FOLLOW INSTRUCTIONS (front and back) CAREFULLY	DUM		
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12c. MAILING ADDRESS CITY STATE POSTAL CODE COL 13. This FINANCING STATEMENT covers Simber to be cut or as-extracted colleteral, or is filed as a state of the cut or state state or	TEL TENTION OF THE PROPERTY OF	OR S/P'S NAME - insert only one name (12a or 12t	3)	71
12c. MAILING ADDRESS CITY STATE POSTAL CODE COL 13. This FINANCING STATEMENT covers important timber to be cut or as-extracted colleteral, or is filed as a important filing. 14. Description of real estate: THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED. 15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest): 17. Check only if applicable and check only one box. Debtor is a Trust or Trustee softing with respect to property held in trust or Deceding the check only one box. Debtor is a TRANSMITTING UTILITY	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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Debtor is a TRANSMITTING UTILITY		17. Check only if applicable and check on Debtor is a Trust or Trustee ac	ting with respect to property held in trust	Decedent's Esta
Filed in connection with a Manufactured-Home Transaction — effective 30 years Filed in connection with a Public-Finance Transaction — effective 30 years		Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactu	red-Home Transaction — effective 30 years	

4*			
This form provid	ed by	SEND TAX NOTICE TO:	
SHELBY COUNTY ABSTRA	CT & TITLE CO., INC.	(Name) Andrew Leek Pontius, III	
P. O. Box 752 - Columbians,	Alabama 35051	/ A. del-mans	
(205) 669-6204 (205) 669-6291	Fax (205) 669-3130	(Address)	
This instrument was prepared by: From 1-1-5 Rev. 4799	MIKE T. ATCHISON P. O. Box 822 Columbiana, AL 35051	CODELLED Secret Title Incressor Com of Houston "	
WARRANTY DEED, JOINT TEN	7412 MITH KIGHT OF 20KAIA	ORSHIP - Stewart Title Insurance Corp. of Houston,	
SHELBY COUNTY	KNOW ALL MEN BY THESE P	PRESENTS,	
That in consideration ofThree Hun	dred Fifteen Thousand and	1 no/100	8
to the undersigned grantor or grantors in	hand paid by the GRANTEES herein, the	e receipt whereof is acknowledged, we,	
	le woman, formerly known	as Tracy L. Williams	
(herein referred to as grantors) do grant, b	www.Sev.Bidali	ares de la companya del companya de la companya del companya de la	
(herein referred to as GRANTEES) as join	t tenants, with right of survivorship, the	e following described real estate situated in	
Shelby	County,	, Alabama to-wit:	
SEE ATTACHED EXHIB BY REFERENCE.	IT""A" FOR LEGAL DESCRIPT	TION, WHICH IS INCORPORATED HEREIN	
Subject to taxes for way, and permit		ears, easements, restrictions, rights	
\$ 150,000.00 corded aimultane	f the above recited consicusly herewith.	ideration was paid from a mortgage	
Tracy Lowe and Tra	cy L. Williams are one an	nd the same person.	
	Inst *	2001-52893	
	and the second s	2001-52893	
	88:27 AM	1 CEKITLIEN	
	SHELBY COUNTY 0032 CH	TY JUNGE OF PROBATE	
to this conveyance, that (unless the joint tenant survives the other, the entire interest in the six herein shall take as tenants in common. And I (we) do for myself (ourselves) as (we are) lawfully seized in fee simple of said p convey the same as aforesaid; that I (we) will and assigns forever, against the lawful claims of said assigns forever.	mple shall pass to the serviving grantee, and of for my (our) heirs, executors, and administrations; that they are free from all encumbrated my (our) heirs, executors and administrate fall persons.	during the joint lives of the grantees herein) in the event one grantees if one does not survive the other, then the heirs and assigns of the grantees are does not survive the other, then the heirs and assigns of the grantees covenant with the said GRANTEES, their heirs and assigns, the sances, unless otherwise noted above; that I (we) have a good right to retors shall warrant and defend the same to the said GRANTEES, the	et I am
IN WITNESS HERBOF,I	bave bereunto set	111y	-
day of November			

WITNESS: (Seal)

STATE OF ALABAMA

COUNTY SHELBY , a Notary Public in and for said County, in said State, the undersigned authority Tracy Lowe hereby certify that ____

(Seal)

(Seal)

signed to the foregoing conveyance, and who 18 known to me, asignowledged before me whose name she . executed the same voluntarily on this day, that, being informed of the contents of the conveyance .

on the day the same bears date. day of November

A.D., 10x 2001

(Seal)

(Seal)

Notary Poblic.

EXHIBIT "A" LEGAL DESCRIPTION

Commence at the Northwest corner of Section 26, Township 21 South, Range 1 East; thence proceed South along the west line of said section for 334.00 feet; thence turn a deflection angle to the left of 89 degrees 47 minutes 23 seconds and run 57.76 feet; thence turn a deflection angle to the right of 89 degrees 23 minutes 18 seconds and run 45.00 feet; thence turn a deflection angle to the right of 0 degree 36 minutes 42 seconds and run 30.00 feet to the point of beginning of the parcel herein described; thence turn a deflection angle to the left of 90 degrees and run 50.00 feet; thence turn a deflection angle to the right of 104 degrees 26 minutes 22 seconds and run 426.83 feet; thence turn a deflection angle to the right of 45 degrees 49 minutes 58 seconds and run along the following bearings for the distances shown, being chords representing the 397 elevation contour along Lay Lake; South 61 degrees 12 minutes 10 seconds West for 21.37 feet; South 82 degrees 16 minutes 20 seconds West for 28.73 feet; South 67 degrees 53 minutes 26 seconds West for 22.04 feet; North 71 degrees 26 minutes 28 seconds West for 68.78 feet; North 40 degrees 50 minutes 28 seconds West for 38.15 feet; South 21 degrees 10 minutes 33 seconds West for 43.92 feet; South 74 degrees 26 minutes 22 seconds West for 36.85 feet; thence leaving said 397 elevation contour, turn a deflection angle to the right of 126 degrees 58 minutes 16 seconds and run 399.92 feet; thence turn a deflection angle to the right of 38 degrees 41 minutes 43 seconds and run along a curve to the left, having a radius of 55.0 feet and central angle of 46 degrees 52 minutes 25 seconds for an arc distance of 45.00 feet; thence run along a curve to the right, having a radius of 25.0 feet and central angle of 67 degrees 58 minutes 31 seconds or an arc distance of 29.66 feet; thence run along a tangent for 35.84 feet; thence run along a curve to the right, having a radius of 261.58 feet and a central angle of 9 degrees 43 minutes 23 seconds for an arc distance of 44.39 feet to the point of beginning. Said parcel is lying in the NW 1/4 of NW 1/4, Section 26, and the NE 1/4 of NE 1/4, Section 27, Township 21 South, Range 1 East, Shelby County, Alabama.

According to the survey of John Gary Ray, dated March 30, 1998.

ALSO:

A right of way located in the NW 1/4 of the NW 1/4 of Section 26; Township 21 South, Range 1 East, Shelby County, Alabama, for ingress and egress and utilities, 60 feet wide, 30 feet on each side of the following described centerline: Commence at the Northwest corner of said Section 26; Thence run South along the West Section Line 334.00 feet; Thence turn left 89 degrees 47 minutes 23 seconds and run East 57.76 feet to the point of the beginning of said centerline; Thence run right 89 degrees 23 minutes 18 seconds and run South 45.00 feet; Thence turn left 89 degrees 23 minutes 18 seconds and run East 290.00 feet to the point of a clockwise curve having a Delta angle of 55 degrees 00 minutes 00 seconds and a radius of 175.00 feet; Thence run along the arc of said curve 167.99 feet to the point of tangent; Thence continue tangent to said curve 188.09 feet to the end of said centerline and the center of cul-de-sac with a radius of 55.00 feet.

A right of way located in the SW 1/4 of the SW 1/4 of Section 23 and in the NW 1/4 of the NW 1/4 of Section 26, Township 21 South, Range One (1) East; for ingress, egress and utilities, 60 feet wide, 30 feet on each side of the following described centerline; Commence at the Northwest corner of said Section 26; Thence run South along the West Section line 334.00 feet; Thence turn left 89 degrees 47 minutes 23 seconds and run east 57.76 feet to the point of the beginning of said centerline; Thence turn left 90 degrees 36 minutes 42 seconds and run north 1351.88 feet to the point of a clockwise curve having a delta angle of 91 degrees 07 minutes and a radius of 250.00 feet; Thence run along the arc of said curve 397.57 feet to the point of tangent; Thence continue tangent to said curve and run east 1088.98 feet to the center of a County maintained road and the end of said centerline.

Inst * 2001-52893

12/U6/2001-52893
08:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 179.00