Prepared by Hamilton Mortgage Corporation #1 Independence Plaza, Suite 416
Birmingham, AL 35209

MERS TELEPHONE: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

20020918000450180 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 09/18/2002 14:22:00 FILED/CERTIFIED

SHELBY COUNTY

MIN:

KNOW ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE CORPORATION, a corporation, for value received to it in hand paid by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P. O. BOX 2026, FLINT, MICHIGAN 48501-2026, ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS, hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by

	ignee, does hereby grant, bargain, sell
	Assignee that certain mortgage executed
by	•
MAXIE P. KOHLER, EMMETT T. KOHLEI	R, HUSBAND & WIFE and recorded
in Volume, Page,	of the records of the Probate Court
	, together with the debt secured thereby
	est in and to the property therein
	the said HAMILTON MORTGAGE CORPORATION.
	MORTGAGE CORPORATION, has caused the
	ita L. O'Neal, Vice-President, on
	0 02 .
<u> </u>	<u> </u>
PROPERTY ADDRESS: 0020918000	9450/70 HAMILTON MORTGAGE CORPORATION
1909 ST. IVES DRIVE	HAMILION MORTGAGE CORPORATION
BIRMINGHAM, ALABAMA 35242	
	BY: (MC) (M)
The state of the s	Anita L. O'Neal-Vice-President
ATTEST	
Sel June	
Gail Burton	
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
I, the undersigned, a notary	public in and for said State, in said
	. O'Neal, whose name as Vice-President
	corporation, is signed to the foregoing
	, acknowledged before me on this day,
	of the conveyance, he, as such officer
	he same voluntarily for and as the act
of said corporation.	to built voruntearry ror and as the act
	seal this lith. day of SEPTEMBER
20 02	sear this day or,
<u></u> •	
MIN#10002126003106158-6	March March
********	Anita L. Seidenfaden Nøtary Public
	Expiration $-3-23-2004$