

THIS INSTRUMENT PREPARED BY:  
WASHINGTON MUTUAL BANK, FA,  
SUCCESSOR TO NORTH AMERICAN  
MORTGAGE COMPANY, INC.

3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808005  
PETALUMA, CA 94975

ATTN: PATTY LEACH - AU8008 - AMAT

7072819 - 456 A10  
119361202

20020918000450130 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
09/18/2002 14:18:00 FILED/CERTIFIED

STATE OF ALABAMA )  
SHELBY COUNTY )

POOL #: 551514

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned **WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY, INC.**

hereby sells, assigns, and transfers and sets over unto  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns, as nominee for  
**HOMESIDE LENDING, INC.** its successors and assigns,  
**P.O. BOX 2026, FLINT, MI 48501-2026** that certain Mortgage executed by

**ZULFIKAR S. MERCHANT AND KATHLEEN C. MERCHANT, HUSBAND AND WIFE**

to **LIBERTY MORTGAGE CORPORATION**

in the principal sum of **\$125,504.00**, dated the **5/25/01** and filed for record on the **6/21/01**

in the Office of the Judge of Probate of **SHELBY** County, in Mortgage Book No

on Page No. , Instrument Number **2001-25554**, together with the debt thereby secured

and the note therein described below, conveyed by said mortgage:

**LOT 4, IN BLOCK 8, ACCORDING TO THE SURVEY OF PLANTATION SOUTH, THIRD SECTOR, PHASE IV AS RECORDED IN MAP BOOK 16, PAGE 128, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

Property Address: **4920 COX COVE, HELENA, AL 35080**

TO HAVE AND TO HOLD, unto the said, its successors and assigns forever.

IN WITNESS WHEREOF, the said **WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY, INC.**

has caused this instrument to be executed in its name by **K. TEMPLEMAN**

its **ASSISTANT VICE PRESIDENT**, and attested by  
**P. LEACH**, its Assistant Secretary, both of whom are  
thereunto duly authorized this **August 28, 2002**

Attested **WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY, INC.**

BY:   
**P. LEACH**

Its: ASSISTANT SECRETARY

STATE OF **CALIFORNIA**  
COUNTY OF **SONOMA**

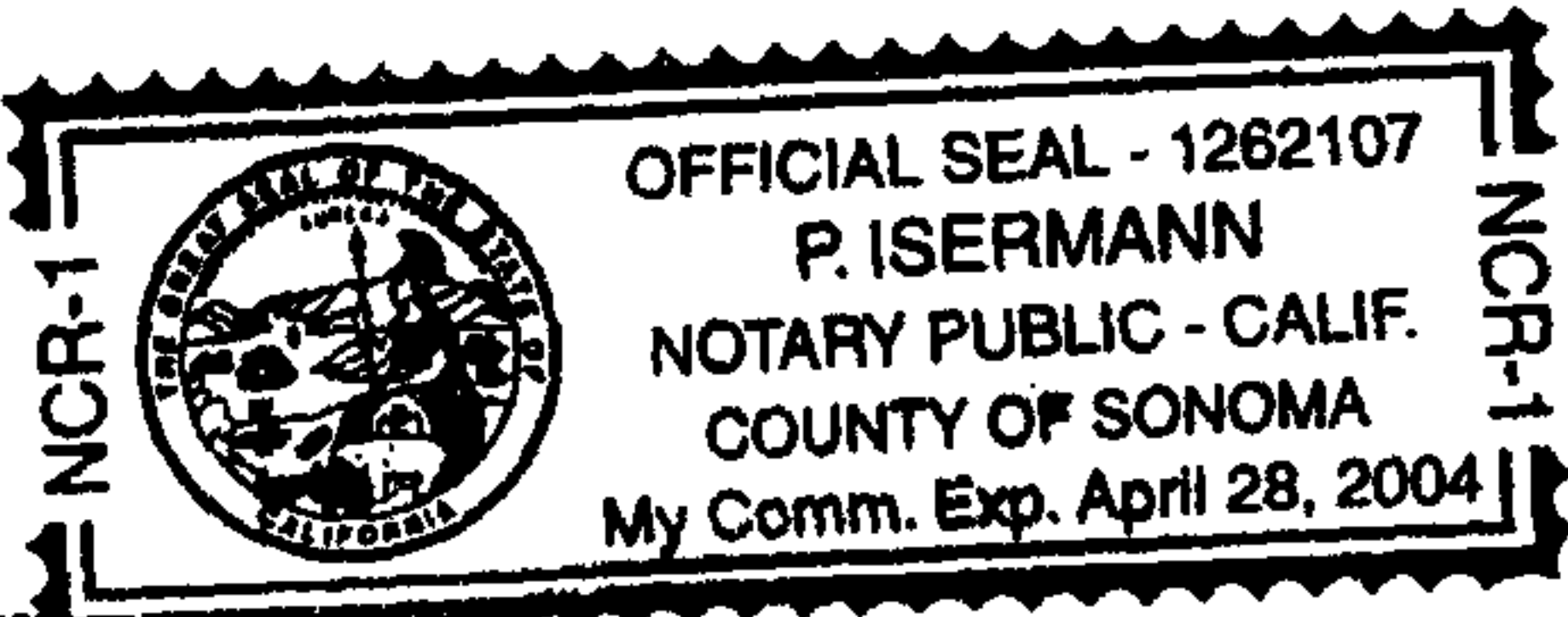
BY:   
**K. TEMPLEMAN**  
ASSISTANT VICE PRESIDENT

On **August 28, 2002**, before me **P. ISERMANN**, a Notary Public  
personally appeared **K. TEMPLEMAN**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf  
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature   
**P. ISERMANN**



(Seal)