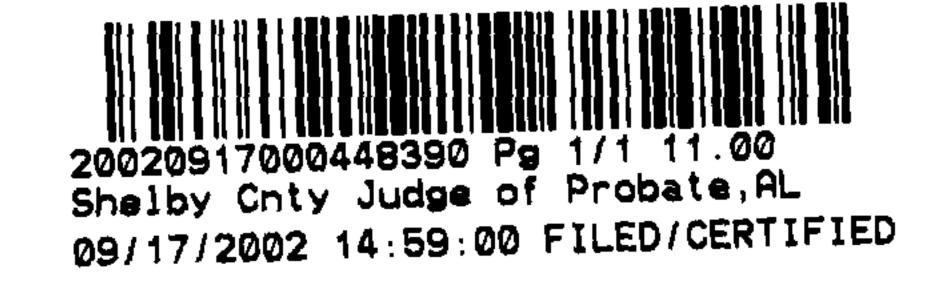
## ASSIGNMENT OF MORTGAGE



STATE OF ALABAMA) JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That Mortgage America, Inc. a

corporation, for value received by it in hand paid by

## CHASE MANHATTAN MORTGAGE CORPORATION

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by

JULIE C HARWELL,

and Jonathan H Harwell wife and husband

20020731000355810 and recorded in Volume 1, Page 186, of the

Probate Court of SHELBY

County, Alabama together with

the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said

MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by R. Ann Deegan, Corporate Vice President on the 31st day of JULY

MORTGAGEAMERICA, INC.

R. Ann Deegan

Corporate Vice President

ATTEST:

Cynthia Cottrell Assistant Document Officer

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that R. Ann Deegan, Corporate Vice President of Mortgage America, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

day of JULY **31st** 

20 02

This instrument was prepared by

MORTGAGEAMERICA, INC.

P. O. BOX 43500 BIRMINGHAM, AL 35243 **Notary Public** 

ELIZABETH ALFANO

My commission expires: Jublic, Alabama State at Large My Commission Expires August 13, 2002.