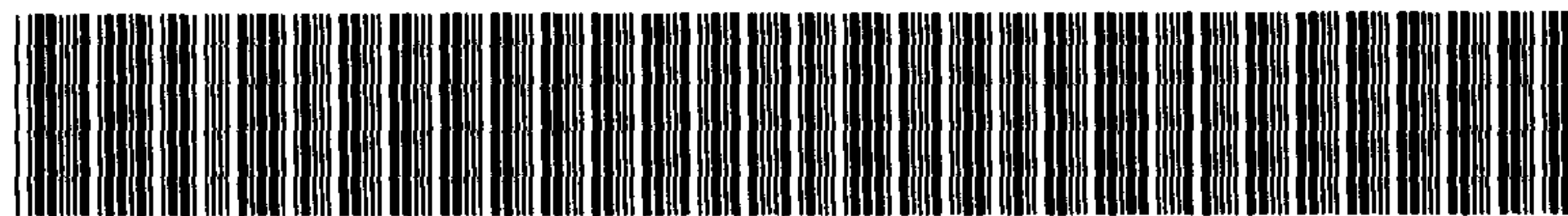


WHEN RECORDED MAIL TO:  
REGIONS BANK  
BIRMINGHAM RESIDENTIAL CONSTRUCTION  
105 VULCAN BUILDING  
4TH FLOOR  
BIRMINGHAM, AL 35209

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



## MODIFICATION OF MORTGAGE



\*DOC48000000026975210036000000\*

THIS MODIFICATION OF MORTGAGE dated September 13, 2002, is made and executed between EXECUTIVE HOMES/JIM SCOTT BUILDER INC, whose address is 2534 ROCKY RIDGE RD, BIRMINGHAM, AL 35243-4449; A CORPORATION (referred to below as "Grantor") and REGIONS BANK, whose address is 105 VULCAN BUILDING, 4TH FLOOR, BIRMINGHAM, AL 35209 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated July 19, 2002 (the "Mortgage") which has been recorded in Shelby County, State of Alabama, as follows:

Recorded 07-25-2002 in the Office of Judge of Probate, Instrument Number 20020725000346160.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Shelby County, State of Alabama:

Lot 43, according to the Map and Survey of Timberline, Phase 2, as recorded in Map Book 29, Page 49 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

The Real Property or its address is commonly known as 513 Timberline Trail, Calera, AL 35243.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Principal Increase from \$251,250.00 to \$310,400.00.

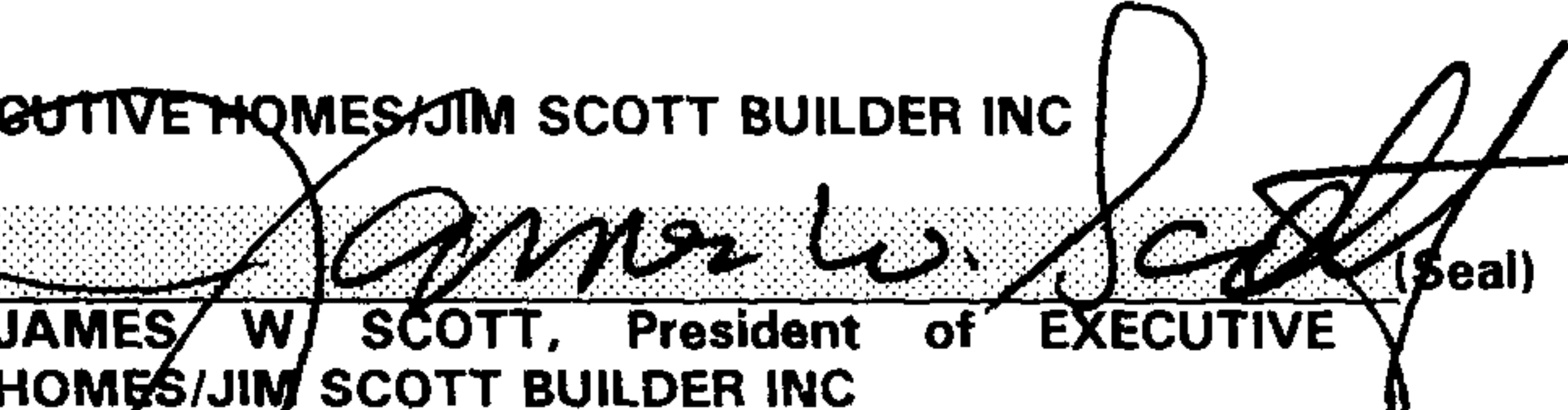
CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 13, 2002.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

EXECUTIVE HOMES/JIM SCOTT BUILDER INC

By:  (Seal)  
JAMES W SCOTT, President of EXECUTIVE  
HOMES/JIM SCOTT BUILDER INC

LENDER:

X  (Seal)  
Authorized Signer

This Modification of Mortgage prepared by:

Name: Susanne Sellers  
Address: 105 VULCAN BUILDING  
City, State, ZIP: BIRMINGHAM, AL 35209

MODIFICATION OF MORTGAGE

(Continued)

Loan No: 26975210036

CORPORATE ACKNOWLEDGMENT

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that JAMES W SCOTT, President of EXECUTIVE HOMES/JIM SCOTT BUILDER INC, a corporation, is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

13

day of

September

, 20

02

STATE OF

Alabama

COUNTY OF

Shelby

)

) SS

)

My commission expires

MY COMMISSION EXPIRES APRIL 24, 2003

Notary Public

LENDER ACKNOWLEDGMENT

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that \_\_\_\_\_ a corporation, is signed to the foregoing \_\_\_\_\_ and who is known to me, acknowledged before me on this day that, being informed of the contents of said \_\_\_\_\_, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

day of

, 20

Notary Public

My commission expires