

Send Tax Notices To:  
Shital Patel and Priti Patel  
11691 Highways 25 and I-65  
Calera, AL 35040

## WARRANTY DEED

STATE OF ALABAMA  
COUNTY OF SHELBY

**KNOW ALL MEN BY THESE PRESENTS**, that in consideration of the sum of Nine Hundred and Fifty Thousand Dollars (\$950,000.00) to the undersigned grantors, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, **PARKSIDE INN, INC.** (herein referred to as "Grantor"), hereby grants bargains, sells, and conveys unto **SHITAL PATEL AND PRITI PATEL**, (herein referred to as "Grantees"), the real estate situated in Shelby County, Alabama, and which is described on Exhibit "A" attached hereto, along with all furniture, fixtures and equipment located thereon.

**TO HAVE AND TO HOLD** the described premises to Grantees, his heirs, executors, successors and assigns forever.

**AND THE GRANTOR** does for itself and its successors and assigns, covenant with said Grantees, his heirs, executors, successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted on Exhibit "A", that Grantor has good right to sell and convey the same aforesaid, and that Grantor will and its successors and assigns shall warrant and defend same to said Grantee, his heirs, executors, successors and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, the Grantor has signed and sealed this Deed on the 6<sup>th</sup> day of September, 2002.

**PARKSIDE INN, INC.**

By: VINA D. PATEL.  
President.

STATE OF ALABAMA     )  
SHELBY COUNTY        )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that an authorized agent of PARKSIDE INN, INC, a limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such managing member, and with full authority, executed the same voluntarily, as an act of said company.

Given under my hand and official seal, this 6<sup>th</sup> day of September, 2002.

[Signature]  
NOTARY PUBLIC

My Commission Expires: 7/17/2004

THIS INSTRUMENT PREPARED BY AND AFTER  
RECORDATION SHOULD BE RETURNED TO:

Chirayu M. Shah  
Hartman & Springfield  
P.O. Box 846  
Birmingham, AL 35223

Land Title

EXHIBIT "A"

Lot in the Southeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 22, Township 22 South, Range 2 West, described as follows:

Commence at the Northeast corner of the Southeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 22, Township 22 South, Range 2 West; thence run West along the North line of Southeast  $\frac{1}{4}$  of Northwest  $\frac{1}{4}$  a distance of 287.38 feet to the Southeast right of way line of existing Highway 25; thence turn an angle of  $36^{\circ}13'$  to the left and run along the Southeast right of way line of existing Highway 25, a distance of 281.35 feet to the West right of way line of a proposed State Highway County Road relocation; thence turn an angle of  $61^{\circ}42'$  to the left and run along the West line of said proposed State Highway County Road relocation a distance of 221.00 feet to the point of beginning; thence continue in the same direction along the West line of said proposed State Highway County Road relocation a distance of 389.60 feet to the point of intersection of the West line of said proposed State Highway County Road relocation with the Northeast right of way line of State Highway Project 1-202-2(7), and the North right of way line of the proposed relocation of State Highway 25; thence turn an angle of  $120^{\circ}54'$  to the right and run along the Northeast right of way line of State Highway Project No. 1-202-2(7), a distance of 107.37 feet; thence turn an angle of  $41^{\circ}50'$  to the right and continue along said right of way line a distance of 233.81 feet; thence turn an angle of  $10^{\circ}50'$  to the right and run along said right of way line a distance of 81.15 feet; thence turn an angle of  $86^{\circ}22'$  to the right and run a distance of 173.15 feet to the point of beginning.

Situated in the Southeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 22, Township 22 South, Range 2 West, Shelby County, Alabama; being situated in Shelby County, Alabama.