STATE OF ALABAMA

LOAN NO. 0009356270

20020916000446200 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 09/16/2002 15:44:00 FILED/CERTIFIED

AMOUNT OF MORTGAGE 20550

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN LARRY S HALE , BARBARA L HALE IS/ARE MORTGAGOR AND CHARTER ONE MORTGAGE CORP. IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

DESCRIPTION OF PROPERTY: SECTION: LOT: 714 BLOCK: SUBDIVISION: GRANDE VIEW ESTATES

RECORDED IN MORTGAGE BOOK 2000-02896, PAGE, ON 1/28/2000. IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED AUGUST 30, 2002.

CHARTER ONE MORTGAGE CORP.

F/K/A AMERICAN HOME FUNDING, INC.

BY:

BETSY S. EVERHART ASST. VICE PRESIDENT

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

I, Shirley J. Coleman, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT BETSY S. EVERHART, WHO IS NAMED AS AUTHORIZED SIGNER OF CHARTER ONE BANK MORTGAGE CORP, A CORPORATION, IS SIGNED TO THE FOREGOING MORTGAGE SATISFACTION AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION. OF SAID CORPORATION.

GIVEN UNDER MY HAND ON AUGUST 30, 2002

MY COMMISSION EXPIRES: 01/31/2005

THIS INSTRUMENT PREPARED BY: Shirley J. Coleman

CHARTER ONE MORTGAGE CORP. P.O. BOX 6260 GLEN ALLEN, VA 23058-9962

MOTARY PUBLIC