



This Document Prepared By:

S MOTA
HomeSide Lending
P.O. Box 47524
San Antonio, TX 78265-7524

RECORD AND RETURN TO:

CECIL BURKE JR
VIRGINIA BURKE
1040 CARIBBEAN CIR
ALABASTER AL 35007-8835

R E L E A S E O F L I E N

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$105982.00, dated JUNE 25TH, 1999, and executed by CECIL A. BURKE, JR., HUSBAND AND WIFE AND VIRGINIA BURKE payable to SOUTHTRUST MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 1999-30037, Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.


FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this September 10, 2002

Mortgage Electronic Registration Systems, Inc.
(MERS) as nominee for
HomeSide Lending, Inc.

Attest:


G HARKLESS
ASSISTANT SECRETARY

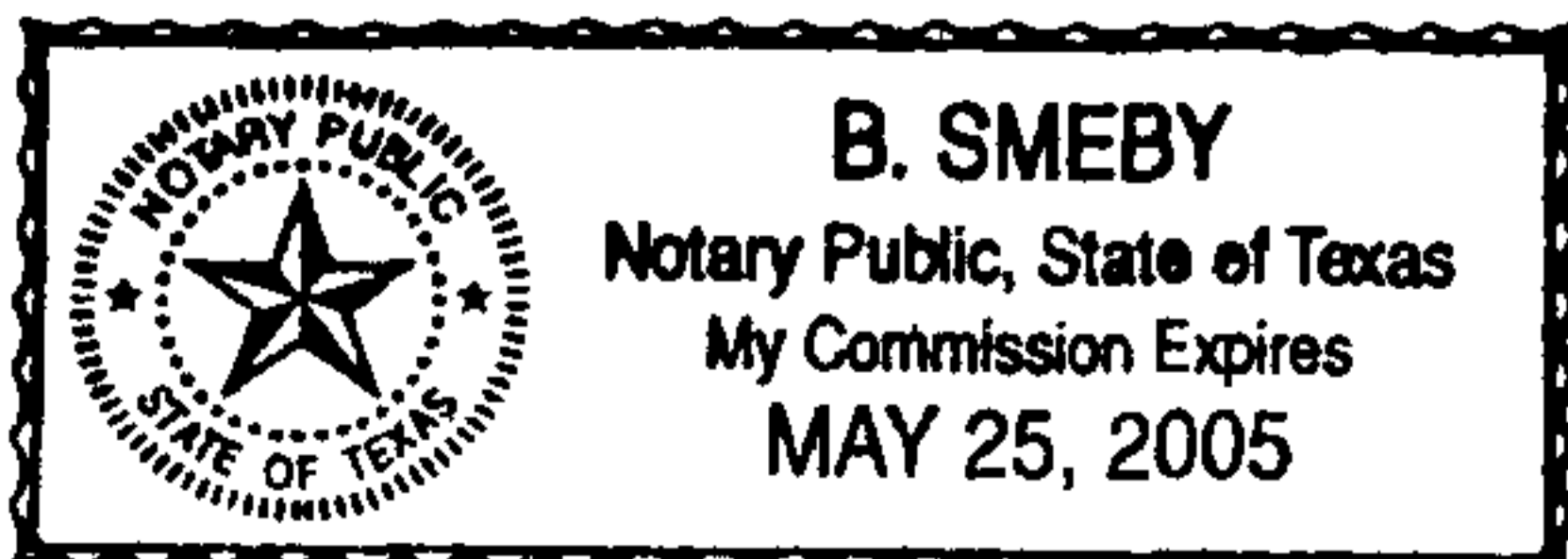
By 
B. SANTELLAN
VICE PRESIDENT


STATE OF Texas
COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared B. SANTELLAN, VICE PRESIDENT and G HARKLESS, ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc. (MERS) known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on September 10, 2002.




Notary Public

Inv. Pool: GD9-287
Loan Number: 19891848
PIF - PFAL
MOTAS 3787224AUG02

Inv. Number: 005088526
PFDT: 02-08-23
MIN No.: 100010980004566955