

This Document Prepared By:

S JAMES
HomeSide Lending
P.O. Box 47524
San Antonio, TX 78265-7524

20020916000445650 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
09/16/2002 14:55:00 FILED/CERTIFIED

RECORD AND RETURN TO:

BRIAN ROGERS
DEBBIE S ROGERS
102 CHESTNUT FOREST CIR
HELENA AL 35080-7825

R E L E A S E O F L I E N

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$182400.00, dated AUGUST 1ST, 2001, and executed by BRIAN STEVEN ROGERS AND DEBBIE S. ROGERS, HUSBAND AND WIFE payable to

FIRST LENDERS MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 2001-33565, Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this September 09, 2002

Mortgage Electronic Registration Systems, Inc.
(MERS), as nominee for MORTGAGEAMERICA, INC.


, its successor and assigns

Attest:



R.L. KISTLER
ASSISTANT SECRETARY

By



J. BRAEUER
VICE PRESIDENT

STATE OF Texas

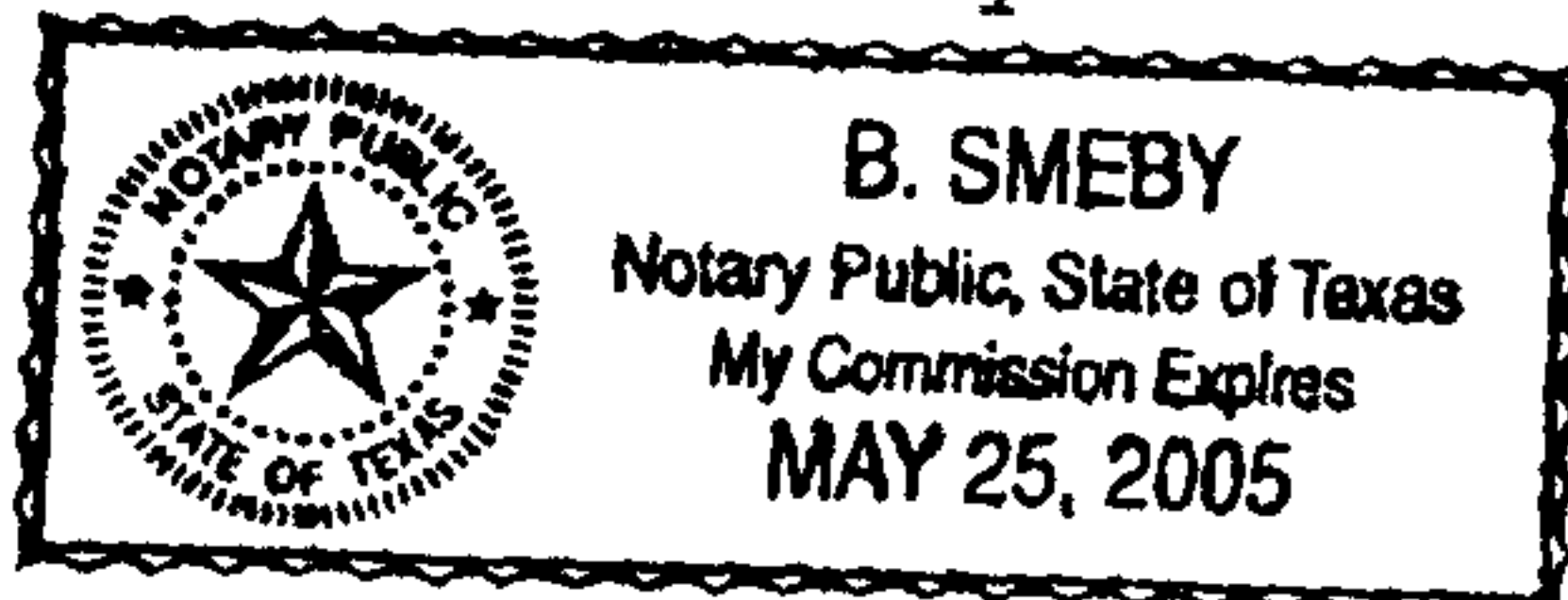
COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared J. BRAEUER, VICE PRESIDENT, and R.L. KISTLER, ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc. (MERS) known to

me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on September 09, 2002.





Notary Public

Inv. Pool: E05-341
Loan Number: 15233044
PIF - PFAL

Inv. Number: 1677938769
PFDT: 02-08-21
MIN No.: 100022600301321518