

Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

MOSELEY & ASSOCIATES
3800 COLONNADE PARKWAY
SUITE 630
BIRMINGHAM, AL 35243-

Discharge of Mortgage

BRANCH BANKING & TRUST CO. #:000006059207480 "MITCHUM" Lender ID:A06/219/0845510878 Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS, that LIBERTY MORTGAGE CORPORATION, hereinafter referred to as
the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JONATHAN C MITCHUM
& JEANEEN P MITCHUM to secure payment of the principal sum of \$134,800.00 plus interest, originally to KNOX
MORTGAGE CO, in the County of Shelby, and the State of Alabama, Dated: 09/09/1999 Recorded: 09/15/1999 in
Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1999-38570, is now Paid and Satisfied, and is therefore
discharged.

Legal: LOT 323 SHELBY CO AL

In all references in this in this instrument to any party, the use of a particular gender or number is intended to include
the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these ~~instruments~~ to be signed by its
duly authorized officer(s).

LIBERTY MORTGAGE CORPORATION
On September 10th, 2002

By: Marcia L Pridgeon
MARCIA L PRIDGEON, Assistant
Vice-President

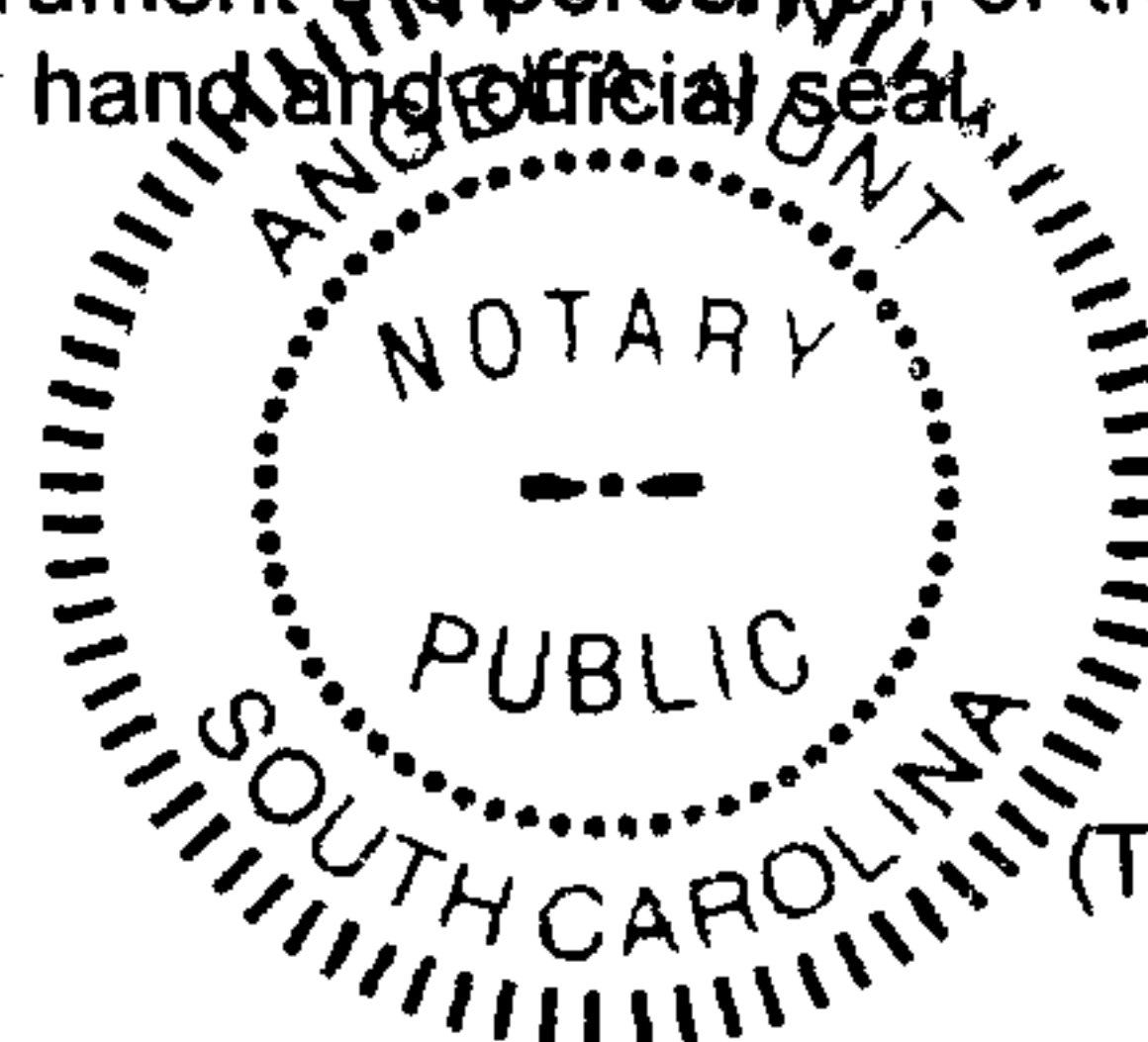


STATE OF South Carolina
COUNTY OF Greenville

On September 10th, 2002, before me, ANGELA HUNT, a Notary Public in and for GREENVILLE County, in the
State of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity, and that by his/her/their signature on the instrument ~~the person(s)~~, or the entity upon behalf of
which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Angela Hunt
ANGELA HUNT
Notary Expires: 01/26/2009



(This area for notarial seal)

Document Prepared By: _____
ANGELA HUNT, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744