



20020916000444070 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
09/16/2002 10:08:00 FILED/CERTIFIED

WHEN RECORDED MAIL TO:  
SOUTHTRUST MORTGAGE  
CORPORATION

210 WILDWOOD PARKWAY,  
SUITE 100  
BIRMINGHAM, ALABAMA 35209

LOAN NO: 40602970

Title Order No.  
Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
SOUTHTRUST BANK

all beneficial interest under that certain Mortgage dated SEPTEMBER 9, 2002  
RICHARD B. SCHILHAB, A MARRIED MAN  
and wife, Kelly M. Schilhab

executed by

,Mortgagor,

and recorded as Instrument No. \_\_\_\_\_ on \_\_\_\_\_ in book \_\_\_\_\_  
page \_\_\_\_\_, of Official Records in the County Recorder's office of SHELBY County,  
ALABAMA, describing land therein as:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

20020916000444060

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

SOUTHTRUST MORTGAGE CORPORATION,  
A DELAWARE CORPORATION

by: Cliff Bagwell, Vice President

STATE OF Alabama )  
COUNTY OF Jefferson )SS

On SEPTEMBER 9, 2002 before me, the undersigned authority, a Notary Public,  
in and for said county and state  
personally appeared Cliff Bagwell whose name as Vice President  
NAME, TITLE OF OFFICER, SIGNATURE

☐ personally known to me -OR-



proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary

My Commission Expires: 6-5-2003

CLAYTON T. SWEENEY, ATTORNEY AT LAW

**EXHIBIT A**  
**LEGAL DESCRIPTION**

Unit 64, according to the Declaration of Condominium of Courtside at Brook Highland, a Condominium, recorded as Inst. No. 20020521000241450 in the Probate Office, as amended by the Amendment to Declaration dated May 8th 2002, recorded as Inst. No. 20020521000241460 and as further amended by the corrective amendment dated May 21, 2002, recorded as Inst. No. 20020521000241470 in said Probate Office as reflected in the Plan of Courtside at Brook Highland, a Condominium attached as Exhibit C to the said Declaration and separately recorded in Map Book 28, Page 103, in the said Probate Office