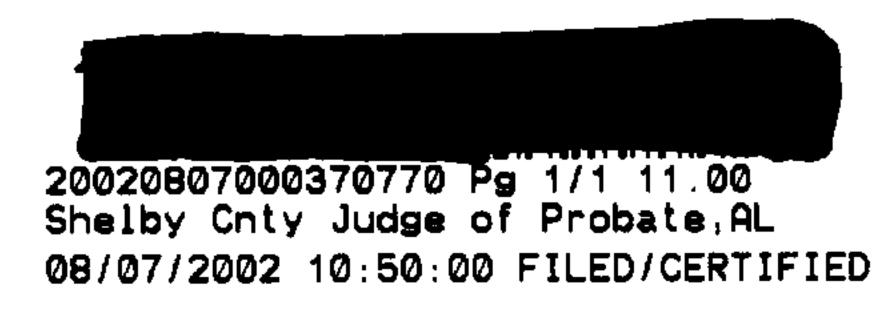
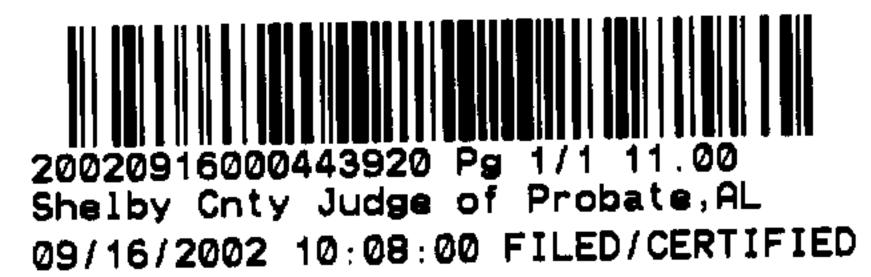
This assignment is being re-recorded due to the re-recording of the mortgage

ASSIGNMENT OF MORTGAGE





Inc., its success successors and a interest in and to Heather C.	assigns, l o a certai	P.O. Box	2026, Fli	nt Michiged by	gan 4850 Dougla	1-2026, a as Jeff enders M	ll its right, title and Hall and wife, ortgage Corporation
and bearing the	date of t	he 26th	_day of _	July,		A.D	
recorded on the		_day of _	······································		A.D	. 2002	
the Recorder of	She	1by C	ounty, Sta	ate of	Alabam	a maardaa	in Book
+	at page	20000	80.1000	5/0/6	O a Le-	-Lecorde	in 200209/600
Signed on the _	26th	_day of _	July		A.D. <u>2</u>	002	
			Fi	rst Lende	ers Mortg	gage Corp	oration (Assignor)
			I	3y <u></u>	Assis	stant Vice	President
State Of Alaba	ma						
County of Mar	shall						
	eared Shot Stant Vic	erra Dear ce Preside	n, to me k nt of Firs	nown, w t Lender	ho being s Mortga	duly swo	tary Public, orn, did say that he or ration, and that said
					Notai	YAQQAry Public	Bank
Address of Pro	-						

Albertville, Al 35951

Att: Pamela Smith

Lenders Loan Number: 850476 MIN: 100085600-00850476-6

MERS Phone: 1-888-679-6377

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.