



Recording Requested By/Return To:
CLAYTON T. SWEENEY, ATTORNEY
2700 HIGHWAY 280 EAST, SUITE 290E
BIRMINGHAM, ALABAMA 35223

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2501 20th Place South, First Floor, Birmingham, Alabama 35223 ,
does hereby grant, sell, assign, transfer and convey, unto
CHASE MANHATTAN MORTGAGE CORPORATION, its successors and/or assigns ,
a corporation organized and existing under the laws of
the State of New Jersey _____ (herein "Assignee"), whose address is
1500 North 19th Street, Monroe, Louisiana 71201 ,
a certain Mortgage dated SEPTEMBER 6, 2002 , made and executed by
STEVEN E. GARMANY, A MARRIED MAN ,

AND LISA W. GARMANY
whose address is 98 PALEO PLACE
PELHAM, ALABAMA 35124

to and in favor of
COLONIAL BANK
following described property situated in SHELBY
of ALABAMA :

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
THREE HUNDRED THOUSAND SEVEN HUNDRED AND NO/100 -----
(\$ 300,700.00)

(Include the Original Principal Amount) *20020916000443840*

which Mortgage is of record in Book, Volume, or Liber No. _____ , at page _____ (or as
No. _____) of the _____ Records of SHELBY
County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

CLAYTON T. SWEENEY, ATTORNEY AT LAW

FNMA - Multistate/1 Assignment of Mortgage

-995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Alabama Assignment

Initials: _____

CBR1667

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 6, 2002

Witness: Maciforen
Witness: P. White
Witness: C. F. Long
Agent:

COLONIAL BANK

By: John Q. Garrett Jr. (Assignor)
(Signature)

Seal:

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive, McKinney, Texas 75069, 972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama
County of Jefferson
I, the undersigned

Glenn A. Garrett, Jr., a Notary Public in and for said County in said State, hereby certify that

whose name as mortgage loan officer of the COLONIAL BANK

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 6th day of September, 2002.

Kimberly A. Rainey

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State, hereby certify that COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of _____, _____.

EXHIBIT A
LEGAL DESCRIPTION

Lot 8, according to the Survey of Mountain Cove Subdivision, as recorded in Map Book 28, Page 130, in the Probate Office of Shelby County, Alabama.

(Signature)