20020916000443780 Pg 1/2 272.90 Shelby Cnty Judge of Probate, AL 09/16/2002 10:09:00 FILED/CERTIFIED

This Instrument was prepared by: WALLACE, ELLIS, FOWLER & HEAD P. O. Box 587 Columbiana, AL 35051

**MORTGAGE** 

STATE OF ALABAMA 3
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas, Dorothy A. Jackson, a married woman, and Ramona F. Glass, a married woman (hereinafter called "Mortgagers", whether one or more) are justly indebted, to Helen L. Frost (hereinafter called "Mortgagee", whether one or more), in the sum of One Hundred Sixty-eight Thousand Six Hundred & No/100 Dollars (\$168,600.00), evidenced by one Real Estate Mortgage Note of this date in the amount of \$168,600.00, together with interest upon the unpaid portion thereof from date at the rate of 4% per annum, payable in monthly installments of One Thousand Dollars (\$1,000.00) per month for twelve (12) months, and then payable at Four Thousand Dollars (\$4,000.00) per month thereafter, until the entire indebtedness has been paid in full.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, Dorothy A. Jackson and Ramona F. Glass, and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

A part of the S 1/2 of NW 1/4, Section 29, Township 21 South, Range 2 West, more particularly described as follows: Commence at a point on the West boundary of said 80 acres, which said point is 168.83 feet south of the NW corner of said 80 acres; which said point is marked by an iron pin; thence Easterly to a point on the East boundary of SW 1/4 of NW 1/4, 168.19 feet south of the NE corner of said Quarter Quarter Section; thence continue Easterly to a point on the East boundary of SE 1/4 of NW 1/4 which said point is 167.60 feet south of the NE corner of said Quarter Quarter Section, which said point is marked by an iron pin, and which said line is the Northern boundary of the land herein described and conveyed, and constitutes the south boundary of the land conveyed to William W. Crim; thence Southerly along the East boundary of said SE 1/4 of NW 1/4, 251.40 feet to a point which is marked by an iron pipe; thence Westerly to a point on the West boundary of said SE 1/4 of NW 1/4, which said point is 420.47 feet South of the NW corner of said SE 1/4 of NW 1/4; thence continue Westerly to a point on the West boundary of said SW 1/4 of NW 1/4, which said point is 253.25 feet south of the point of beginning of the land herein described; thence Northerly along the West boundary of said Quarter Quarter Section 253.25 feet to point of beginning. Containing 15 acres, more or less.

A tract of land in the NE 1/4 of NW 1/4 of Section 20, Township 21 South, Range 2 West, more particularly described as follows: Beginning at a stake where the Southern boundary of lands of George L. Scott, Sr. intersects the West right of way of the Birmingham-Montgomery Highway; thence in a Southerly direction and parallel with said Highway 350 feet; thence in a Westerly direction along North line of Seay land a distance of 670.1 feet; thence in a Northerly direction 309.7 feet; thence in an Easterly direction 454.3 feet to point of beginning.

Mortgagors shall have the right to prepay all or any part of the above stated indebtedness at any time, without penalty, by paying such amount of prepayment plus accrued interest as of such prepayment date.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said

Dorothy Jackson 12709 Huy 139 Bandolph, AL 36792 Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other encumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned, Dorothy A. Jackson and Ramona F. Glass have hereunto set their signatures and seal, this 13th day of \_x

Ramona F. Glass

THE STATE OF ALABAMA SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Dorothy** A. Jackson and Ramona F. Glass, whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13th day of

MY COMMISSION EXPIRES MAY 12, 2003