

7654

RELEASE OF SECOND MORTGAGE



20020916000443170 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
09/16/2002 08:38:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS

That Transamerica Small Business Capital, Inc., as holder of a certain Mortgage given by Joseph T. Kassouf and Tonya L. Kassouf bearing the date August 22, 2000 and recorded August 31, 2000 as Instrument # 2000-30029 in the Office of Shelby County Judge of Probate, State of Alabama, given to secure the sum of Eight Hundred Eighty Five Thousand Dollars (\$885,000.00) evidenced by that certain note(s), upon the following property, situate, lying and being in Shelby County, State of Alabama, is hereby released.

WITNESS the signature and seal of said corporation, by its Vice President, this 26th day of August, 2002.

SEE EXHIBIT A FOR LEGAL DESCRIPTION

By: *Cynthia Herring*
Cynthia Herring, Vice President
Business Loan Center, Inc., as Lender Service Provider for
Transamerica Small Business Capital, Inc.

Attested By: *Steve Wilson*
Steve Wilson

Signed, sealed and delivered in the presence of:

Nancy Revis
Nancy Revis

Ashley Jackson
Ashley Jackson

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

I HEREBY CERTIFY That on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgements, Cynthia Herring, Vice President, of Business Loan Center, Inc., as Lender Service Provider for Transamerica Small Business Capital, Inc., to me well known to be the person(s) described in and who executed the foregoing satisfaction piece, and duly acknowledged before me that Steve Wilson executed the same for purposes therein expressed as the act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Greenville, South Carolina, said County and State, this 26th day of August, 2002.

Melinda Siefert
Melinda Siefert
Notary Public of South Carolina

My Commission expires on September 14, 2002

EXHIBIT A

Lot 805, according to the Survey of Highland Lakes, 8th Sector, an Eddleman Community, as recorded in Map Book 23 page 145 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas, all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Inst. #1994-07111 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 8th Sector, recorded as Inst. #1998-15147, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration.

Mineral and mining rights excepted.