

09/13/2002 15:58:00 FILED/CERTIFIED

UCC FINANCING FOLLOW INSTRUCTIONS (fr		ENT AMENDMENT AREFULLY			
A. NAME & PHONE OF CO	NTACT AT FIL	ER [optional]			
B. SEND ACKNOWLEDGE	<u> </u>				
	·				
George M. Taylor, III, Esq.					
BURR & F	ORMAN	LLP			
POST OFF	ICE BOX	1830719			
BIRMING	HAM, AI	ABAMA 35283-071	<del></del>		
1a. INITIAL FINANCING ST	ATEMENT FIL	E#	THE ABOVE SPACE	CE IS FOR FILING OFFICE U	بحره محرص مستحد مستحداها مارها الم
2001-16350				to be filed [for record] (or record).	
2. TERMINATION: Effe	ectiveness of the	Financing Statement identified above is	terminated with respect to security interest(s) of the	رهبيده احددها احداده احداده احداده احدادا احتالا المالية المالية المالية المالية المالية المالية المالية المالية	mination Statement
<del></del> -			with respect to security interest(s) of the Secured Pr	arty authorizing this Continuation S	tatement is continued
for the additional perio		مراهد المسراه والمراه والمراه والتاريخ والتاريخ المراه والمراه والمراه و ويها ميها و و مي مي مي مي م	ddress of assignee in item 7c; and also give name o	of essigner in item 0	
5. AMENDMENT (PARTY II	NFORMATION)	): This Amendment affects [ ] Debtor	r or Secured Party of record. Check only		<del>-j- j             -</del>
	•	d provide appropriate information in item			
name (if name change) i	n item 7a or 7b and	current record name in item 6a or 6b; also por new address (if address change) in item	•	ne ADD name: Complete items 7d-	
6. CURRENT RECORD INF 6a. ORGANIZATION'S		_ <del></del>		<del></del>	
6b. INDIVIDUAL'S LAST NAME		<del></del>	FIRST NAME	MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR AL	DED INFORM	ATION.		<u> </u>	
7a. ORGANIZATION'S		<u></u>	<del></del>	<del></del>	<del></del>
OR 7b. INDIVIDUAL'S LAST NAME		<del></del>	FIRST NAME	MIDDLE NAME SUFFIX	
			CITY	OFATE JOSOFF COOPE	
7c. MAILING ADDRESS			CITY	STATE POSTAL CODE	COUNTRY
•	DD'L INFO RE ORGANIZATION	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID#	, if any
1	DEBTOR				☐ NONE
THE SECURED PA	added,	or give entire  restated collateral de	escription, or describe collateral  assigned.  CURITY INTEREST IN THE COL  TEMENT.	LLATERAL COVERE	D BY THE
ADO VE-KEI DICEI	ICLD OIGO		T I DIVILLY I .		
			AENT (name of assignor, if this is an Assignment). If think here and enter name of DEBTOR authorizing this		ebtor which adds
9a. ORGANIZATION'S	NAME		X nere [_] and enter name of DEBTOR admonizing this	Amendment	_ <del></del>
Frontier Nation 9b. INDIVIDUAL'S LAS		<u>K</u>	FIRST NAME	MIDDLE NAME	CHECK
TOUR HADIAIRONE O FWO	· i · i · i · i · i · i · i · i · i · i		TING I INCHE	INIDOPE MAINE	SUFFIX
10. OPTIONAL FILER REFE					<del></del>
Shelby County	/ Bowden	, Wesley L. 18246552	2		