

7661

20020913000442750 Pg 1/3 17.00
Shelby Cnty Judge of Probate,AL
09/13/2002 15:22:00 FILED/CERTIFIED

Recording Requested By/Return To:
PADEN & PADEN, ATTORNEY
5 RICERCHASE RIDGE, #100
BIRMINGHAM, AL 35244

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2501 20th Place South, First Floor, Birmingham, Alabama 35223 ,
does hereby grant, sell, assign, transfer and convey, unto
CHASE MANHATTAN MORTGAGE CORPORATION, its successors and/or assigns ,
a corporation organized and existing under the laws of
the State of New Jersey (herein "Assignee"), whose address is
1500 North 19th Street, Monroe, Louisiana 71201
a certain Mortgage dated AUGUST 28, 2002 , made and executed by
DORIS NELSON, A SINGLE PERSON

whose address is 122 CHANDLER DRIVE
ALABASTER, ALABAMA 35007
to and in favor of
COLONIAL BANK
following described property situated in SHELBY
of ALABAMA :

upon the
Country, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
ONE HUNDRED FORTY-THREE THOUSAND AND NO/100
(\$ 143,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 20020913000442740 , at page _____ (or as
No. _____) of the _____ Records of SHELBY
County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7281

Alabama Assignment

Initials: _____

CBR1561

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
AUGUST 28, 2002

Hae, Jans
Witness P. Y. J. R. O.
Witness C. L. Long
Attest

COLONIAL BANK

(Assignor)
By: Glenn A. Garrett Jr.
(Signature)

Seal:

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive,
McKinney, Texas 75069, 972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama

County of Jefferson

I, _____ the undersigned

_____ a Notary Public in and for said County in said State, hereby certify that
Glenn A. Garrett, Jr.

whose name as Mortgage Loan Originator of the
COLONIAL BANK

_____, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 28th day of August, 2002

Timberly N. Rame

[Individual Acknowledgment]

State of _____

County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____, _____

Exhibit A

LOT 157, ACCORDING TO THE SURVEY OF WEATHERLY, CHANDLER SECTOR 16,
AS RECORDED IN MAP BOOK 19, PAGE 151, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.