This instrument was prepared by	Send Tax Notice To: Sean Brown name
Name) DAVID F. OVSON, LLC	402 Walker Way
(Address) 1130 South 22nd Street	address Pelham, AL 35124
Birmingham, Alabama 35205	
Corporation Form Warranty Deed	20020913000442370 Pg 1/1 15.00
STATE OF ALABAMA	Shelby Cnty Judge of Probate, AL 09/13/2002 15:06:00 FILED/CERTIFIED
C OUNTY OF Jefferson	KNOW ALL MEN BY THESE PRESENTS,
That in consideration of ONE HUNDRED TWENTY FOUR	THOUSAND AND NO/100DOLLARS(\$124,000.00)
to the undersigned grantor, Builder's Group, Inc.	
(herein referred to as GRANTOR) in hand paid by the the said GRANTOR does by these presents, grant, bargain,	a corporation ne grantee herein, the receipt of which is hereby acknowledged, sell and convey unto Sean Brown
(herein referred to as GRANTEE, whether one or more), the to-wit:	ne following described real estate, situated in Shelby County, AL
Lot 123, according to the Survey of Bui Stonehaven Phase Two, as recorded in Ma of Shelby County, Alabama.	ilder's Group Addition to the Glen at ap Book 27, page 146, in the Probate Office
SUBJECT TO: 1. Ad valorem taxes for the year 2002,	which are a lien, but not yet due and
payable until October 1, 2002. 2. Easements, rights-of-way, restriction	ons, conditions and covenants of record.
\$ 120,280.00 of the purchase proceeds of a mortgage loan closed simu	price recited herein was derived from the
their heirs and assigns, that it is lawfully seized in formances, that it has a good right to sell and convey the shall, warrant and defend the same to the said GRA against the lawful claims of all persons. IN WITNESS WHEREOF, the said GRANTOR by	essors and assigns, covenant with said GRANTEE, his, her or fee simple of said premises, that they are free from all encumsame as aforesaid, and that it will, and its successors and assigns ANTEE, his, her or their heirs, executors and assigns forever, its President who is authorized
to execute this conveyance, hereto set its signature and seaf	
this the <u>30th</u> day of <u>August</u>	<u> </u>
ATTEST:	Builder's Group, Inc.
	By Thomas A. Davis, President
STATE OF Alabama	
COUNTY OF Jefferson	
I, David F. Ovson	a Notary Public in and for said County, in said State,
hereby certify that Thomas A. Davis	
to the foregoing conveyance, and who is known to	r's Group, Inc. , a corporation, is signed me, acknowledged before me on this day that, being informed cer and with full authority, executed the same voluntarily for
AIN CONTRIES	30th day of August , 2002 STATE OF ALABAMA AT LARGE ION EXPIRES: Aug 27, 2004 SOTARY PUBLIC UNDERWRITERS

Notary Public