20020913000441090 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 09/13/2002 13:12:00 FILED/CERTIFIED

This Document Prepared By:

S JAMES HomeSide Lending P.O. Box 47524 San Antonio, TX 78265-7524

RECORD AND RETURN TO:

TIMOTHY S BROWN LEIGH A BROWN 1351 HIGHLAND ST 35115-3571 MONTEVALLO AL

RELEASE OF LIEN

STATE OF ALABAMA

KNOW ALL BY THESE PRESENTS:

COUNTY OF SHELBY

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$61770.00, dated MARCH 26TH, 1993, and executed by TIMOTHY SHANE BROWN AND WIFE, LEIGH A. BROWN

payable to SOUTH STATES MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 1993-08512, Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this September 06, 2002

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for HomeSide Lending, Inc.

Attest:

G HARKLESS

ASSISTANT SECRETARY

B. SANTELLAN VICE PRESIDENT

STATE OF Texas

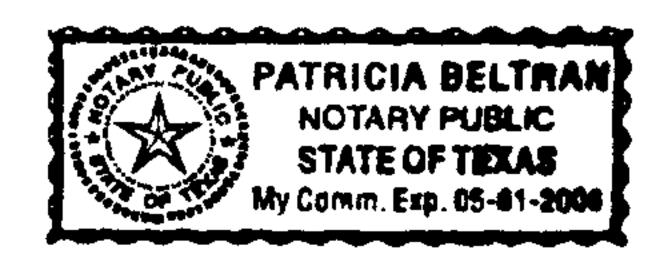
COUNTY OF Bexar

SS.

Before me, the undersigned authority, on this day personally appeared B. SANTELLAN, VICE PRESIDENT, and G HARKLESS, ASSISTANT SECRETARY of Mortgage Electronic Registration Systems,

Inc. (MERS) known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on September 06, 2002.



Notary Public

Inv. Pool: C57-210 Loan Number: 19213142 PIF - PFAL

4084623AUG02 JAMES

Inv. Number: 1660003751 PFDT: 02-08-22

MIN No.: 100010980004440052