

Send Tax Statements to Grantee (Name and Address):

M. A. Oztekin

P. O. Box 170399

Birmingham, AL 35217

WARRANTY DEED

(Separate or Joint Property to Joint Tenancy)

This Warranty Deed, Made the 10th day of September, 2002, by Aycil D. Oztekin Logan and Sue G. Oztekin, Individuals, the Grantor, to M. A. Oztekin and Sue G. Oztekin, Husband and Wife, as joint tenants and not tenants in common, hereinafter called the Grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.)

Witnesseth: That the Grantor, for and in consideration of the sum of \$10 (Ten Dollars), and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, and conveys unto the Grantee, all that certain land situated in Shelby County, Alabama, viz:

See Exhibit "A" attached hereto and made a part hereof as if set forth in full herein for the complete legal description of the property being conveyed by this instrument.

Together, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To have and to hold, the same in fee simple forever.

And the Grantor hereby covenants with said grantee that the grantor is lawfully seized of said real property in fee simple; that the grantor has good right and lawful authority to sell and convey said real property, and hereby warrants the title to said real property and will defend the same against the lawful claims of all persons whomsoever; and that said real property is free of all encumbrances, except taxes accruing subsequent to December 31, 2001.

In Witness Whereof, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Sue G. Oztekin
Signature of Grantor

Sue G. Oztekin
Printed Name

1904 Deo Dara Dr -
Post Office Address
B'ham - AL 35226

Ayil D Oztekin Hogan
Signature of Grantor

Ayil D Oztekin Hogan
Printed Name

97 Co Rd 33, Oneonta, AL
Post Office Address
35121

THE STATE OF ALABAMA

Jefferson COUNTY

I, a Notary Public, hereby certify that SUE G. OZTEKIN whose name is signed to the foregoing instrument or conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand this 12TH day of SEPTEMBER, A. D. 2002.

Glen Edward Parker
Notary Public

GLEN EDWARD PARKER
Type or Print Name

My commission expires: 5/22/04

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THE STATE OF ALABAMA

JEFFERSON COUNTY

I, a Notary Public, hereby certify that AYCIL D. OZTEKIN LOGAN whose name is signed to the foregoing instrument or conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand this 10TH day of SEPTEMBER, A. D. 2002.

Glen Edward Parker

Notary Public

GLEN EDWARD PARKER

Type or Print Name

My commission expires: 5/22/04

SEND TAX NOTICE TO:

(Name) Aycil D. Oztekin

(Address) 1105 Gables Drive
Birmingham, AL 35244

This instrument was prepared by

(Name) M.A. Oztekin

(Address) P.O. Box 170399, Birmingham, AL 35217

Form 1-1-1 Rev. 10/83

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY }

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Ten and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

M.A. Oztekin

(herein referred to as grantors) do grant, bargain, sell and convey unto

Aycil D. Oztekin and Sue G. Oztekin

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

See Exhibit "A" attached hereto and made a part hereof as if set forth in full herein for the complete legal description of the property being conveyed by this instrument.

SUBJECT TO: (1) Taxes for the year 1999 and subsequent years; (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any; (3) Mineral and mining rights, if any.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 23rd day of October, 1999.

WITNESS:

(Seal) M.A. Oztekin (Seal)
(Seal) M.A. Oztekin (Seal)
(Seal) (Seal)

STATE OF ALABAMA

Jefferson COUNTY }

I, Glen Parker, a Notary Public in and for said County, in said State,

hereby certify that M.A. Oztekin whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23rd day of October, A.D. 1999.

Glen Parker

EXHIBIT "A"

Unit 1105, building 11, in The Gables, a condominium, a condominium located in: Shelby County, Alabama, as established by Declaration of Condominium, and by-laws thereto as recorded in Real Volume 10, Page 177 and amended in Real Volume 27, Page 733; Real Volume 50, Page 327 and Real Volume 50, Page 340, and rerecorded in Real Volume 165, Page 578 and amended in Real Volume 59, Page 19, and further amended by Corporate Volume 30, Page 407, and in Real Volume 96, Page 855, and Real Volume 97, Page 937, and by-laws as shown in Real Volume 27, Page 733 and then amended in Real Volume 50, Page 325, further amended by Real Volume 189, Page 222; Real Volume 222, Page 691; Real Volume 238, Page 241 and Real Volume 269, Page 270, further amended by Eleventh Amendment to Declaration of Condominium as recorded in Real Volume 284, Page 181, together with an undivided interest in the common elements as set forth in the aforesaid mentioned declaration, said unit being more particularly described in the floor plans and architectural drawings of The Gables condominium as recorded in Map Book 9, Page 41 through 44, and amended in Map Book 9, Page 135 and Map Book 10, Page 49 and further amended by Map Book 12, Page 50 in the Probate Office of Shelby County, Alabama: situated in Shelby County, Alabama.