

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned CITIZENS FEDERAL SAVINGS BANK successor to CITIZENS FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by Larry H. Harris & wife, Betty C. Harris

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Book No. , Page No. , (and assigned to in Book No. 388, Page 864) and the undersigned does further hereby release and satisfy said mortgage.

A tract of land located in the SW 1/4 of the SW 1/4 of Section 22, Township 21 South, Range 3 West described as follows: Commence at the Southwest corner of said quarter-quarter Section; thence East along the South line of said quarter-quarter Section 1247.84 ft. thence 91 degrees 30' left 375 ft to the North right-of-way boundary of a street and the point of beginning of boundary of tract of land herein described; thence continue along the last metioned course 425 ft; thence 88 degrees 30' left 234.2 ft degrees 38 1/2 left along the chord of a curve to the left said curve having subtended by a central angle of 7 degrees 27' and having a radius of 930.4 ft, 120.88 ft to the point of tangent thence along the tangent 259.76 ft to the point of a curve to the left, said curve being subtended by a central angle of 84 degrees 38' and a radius of 50 ft. thence around the arc of said curve to the point of a tangent; thence along the tangent 168.18 ft to the pint of beginning Situated in Shelby County, Alabama.

In Witness Whereof, the undersigned, CITIZENS FEDERAL SAVINGS BANK

has caused these presents to be executed this 22nd day of July, 20 02.

CITIZENS FEDERAL SAVINGS BANK successor to CITIZENS FEDERAL SAVINGS & LOAN ASSOCIATION OF

BIRMINGHAM

BY:

Sandra Gilmore (signature)

Sandra Gilmore-Vice-President

STATE OF ALABAMA)
JEFFERSON COUNTY)

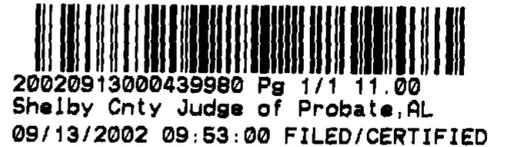
GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that

whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this day of



Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, in and for said County in said State, hereby certify that

Sandra Gilmore

whose name as Vice-President of

Citizens Federal Savings Bank

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 22nd day of July, 20 02

Brenda J. Ferguson (signature)
Judge of Probate
Notary Public