

✓  
Town of Westover  
P.O. Box 356  
Westover, Alabama 35185

  
20020912000439110 Pg 1/6 26.00  
Shelby Cnty Judge of Probate, AL  
09/12/2002 16:01:00 FILED/CERTIFIED

**Certification  
Of  
Annexation Ordinance**

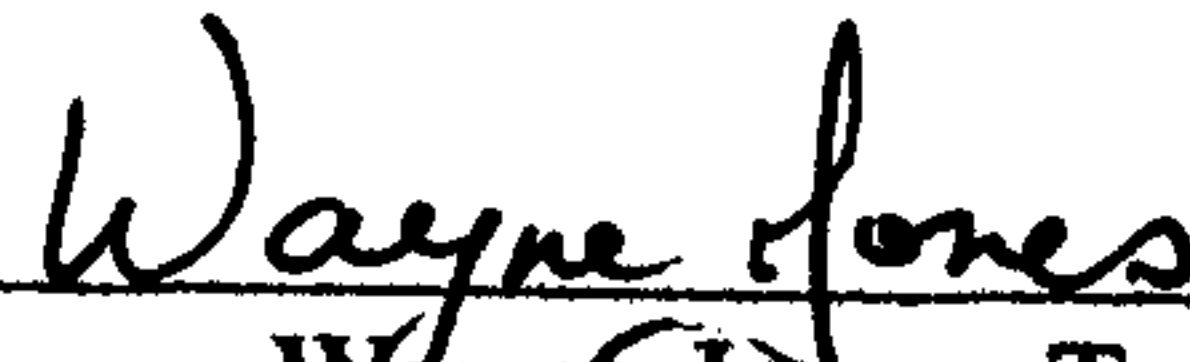
Ordinance Number: 2002-08-09-028

Property Owner(s): PAUL S. & JOSEPHINE P. LUSCO

Property: 08-5-15-0-000-006.005

I, Wayne Jones, Town Clerk of the Town of Westover, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the Town Council of Westover, at the regular meeting held on 13 Aug. 2002, as same appears in the minutes of record of said meeting, and published by posting copies thereof on 15 Aug. 2002 at the places listed below, which copies remained posted for five (5) days through 21 Aug. 2002.

Westover Volunteer Fire Department Sta. 1, Westover Road, Westover, Alabama 35078  
Westover Water Authority, US Highway 280, Westover, Alabama 35078  
Westover Leisure Wear, 4769 Old Westover Road, Westover, Alabama 35147

  
Wayne Jones, Town Clerk



Town of Westover

Annexation Ordinance No. 2002-08-09-028

Property owner(s): PAUL S. & JOSEPHINE P. LUSCO

Property: 08-5-15-0-000-006.005

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

**Whereas**, the attached written petition requesting that the above-noted property be annexed to the Town of Westover has been filed with the Westover town clerk; and

**Whereas**, said petition has been signed by the owner(s) of said property; and

**Whereas**, said petition contains (as Petition Exhibit A) an accurate description of said property together with a map of said property (Exhibit B) showing the relationship of said property to the corporate limits of Westover; and

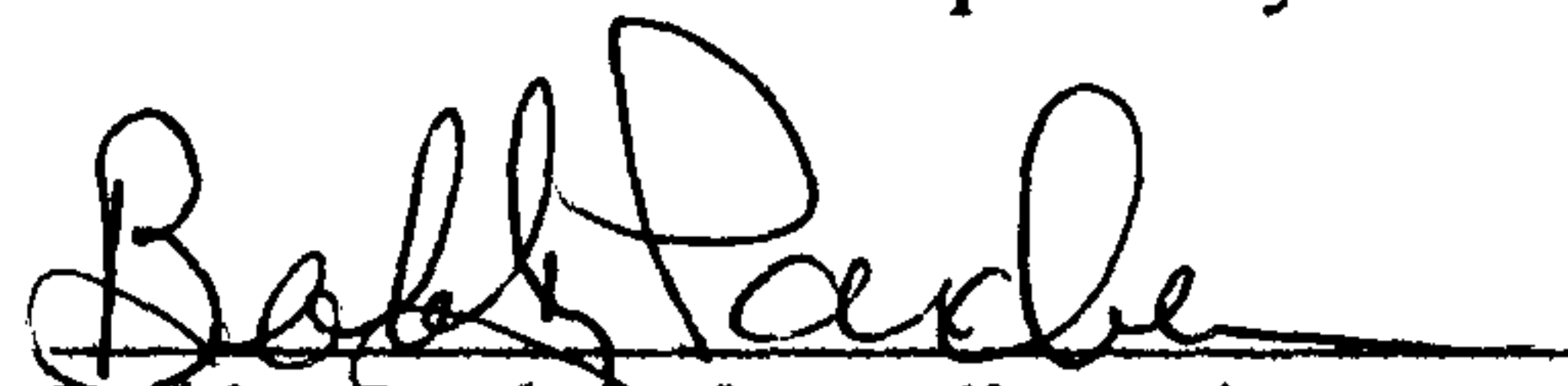
**Whereas**, said property is contiguous to the corporate limits of Westover, or is a part of a group of properties submitted at the same time for annexation together is contiguous to the corporate limits of Westover;

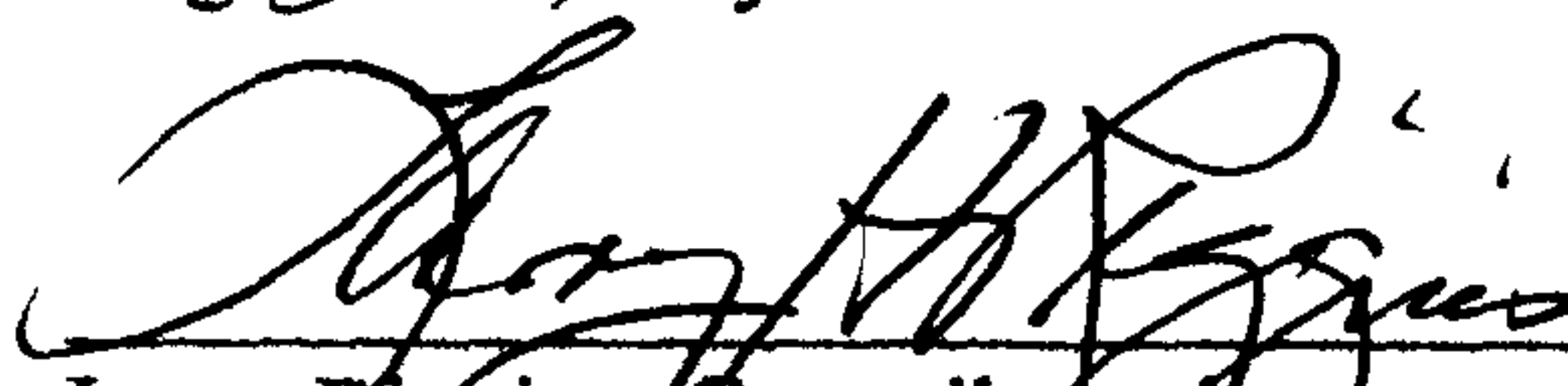
**Whereas**, said territory does not lie within the corporate limits of any municipality.

**Therefore, be it ordained** that the town council of the Town of Westover assents to the said annexation; and

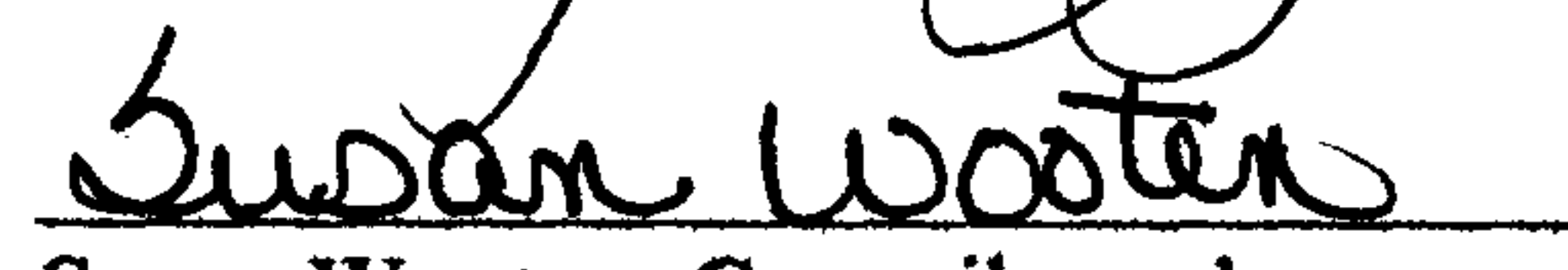
**Be it further ordained** that the corporate limits of Westover be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the Town of Westover upon the date of publication of this ordinance as required by law.

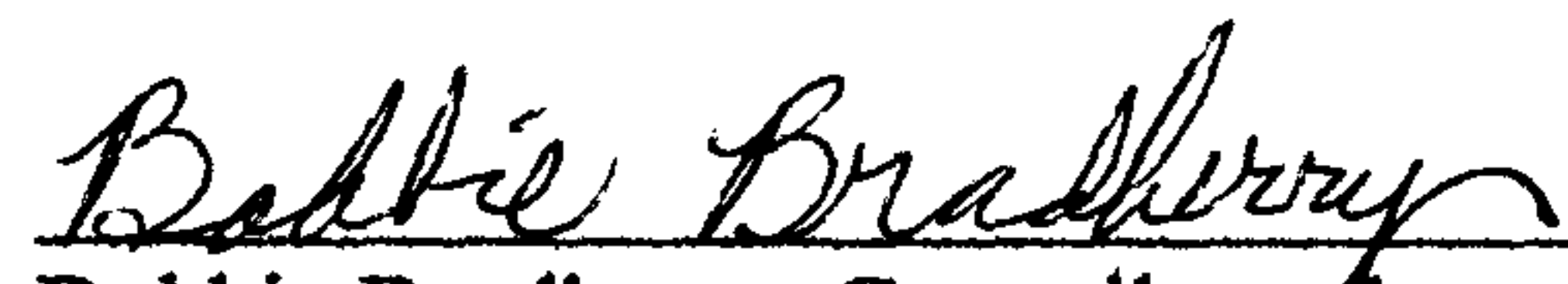
  
Roger West, Mayor

  
Bobby Pardue, Councilmember

  
Larry Riggins, Councilmember

\_\_\_\_\_  
Lori Gardner, Councilmember

  
Susan Wooten, Councilmember

  
Bobbie Bradberry, Councilmember

Passed and approved 13 day of August 2002.

  
Wayne Jones, Town Clerk



**PETITION FOR ANNEXATION  
TOWN OF WESTOVER, AL.**

The undersigned owner(s) of the property described below, which is described in the attached "Exhibit A" and is contiguous to the corporate limits of Westover, Alabama do hereby petition the town of Westover to annex said property into the corporate limits of the municipality.

NAME: Paul B. Lusco Josephine P. Lusco

PROPERTY ADDRESS: Hwy 55

CITY/STATE/ZIP CODE: 35147

TELEPHONE NUMBER: 205-664-8072

PARCEL ID NUMBER: 08-515-0-000-0-0005.005  
(As listed on property tax notice)

**SIGNATURE OF PROPERTY OWNER(S)**  
(All owners listed on the deed must sign)

Paul B. Lusco

Josephine P. Lusco

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PLEASE RETURN COMPLETED PETITION IMMEDIATELY TO THE PERSON  
PROVIDING THE PETITION, OR MAIL TO:  
WESTOVER ANNEXATION COMMITTEE, P.O. BOX 356, WESTOVER 35185**



Property owner(s): PAUL S. & JOSEPHINE P. LUSCO

Property: 08-5-15-0-000-006.005

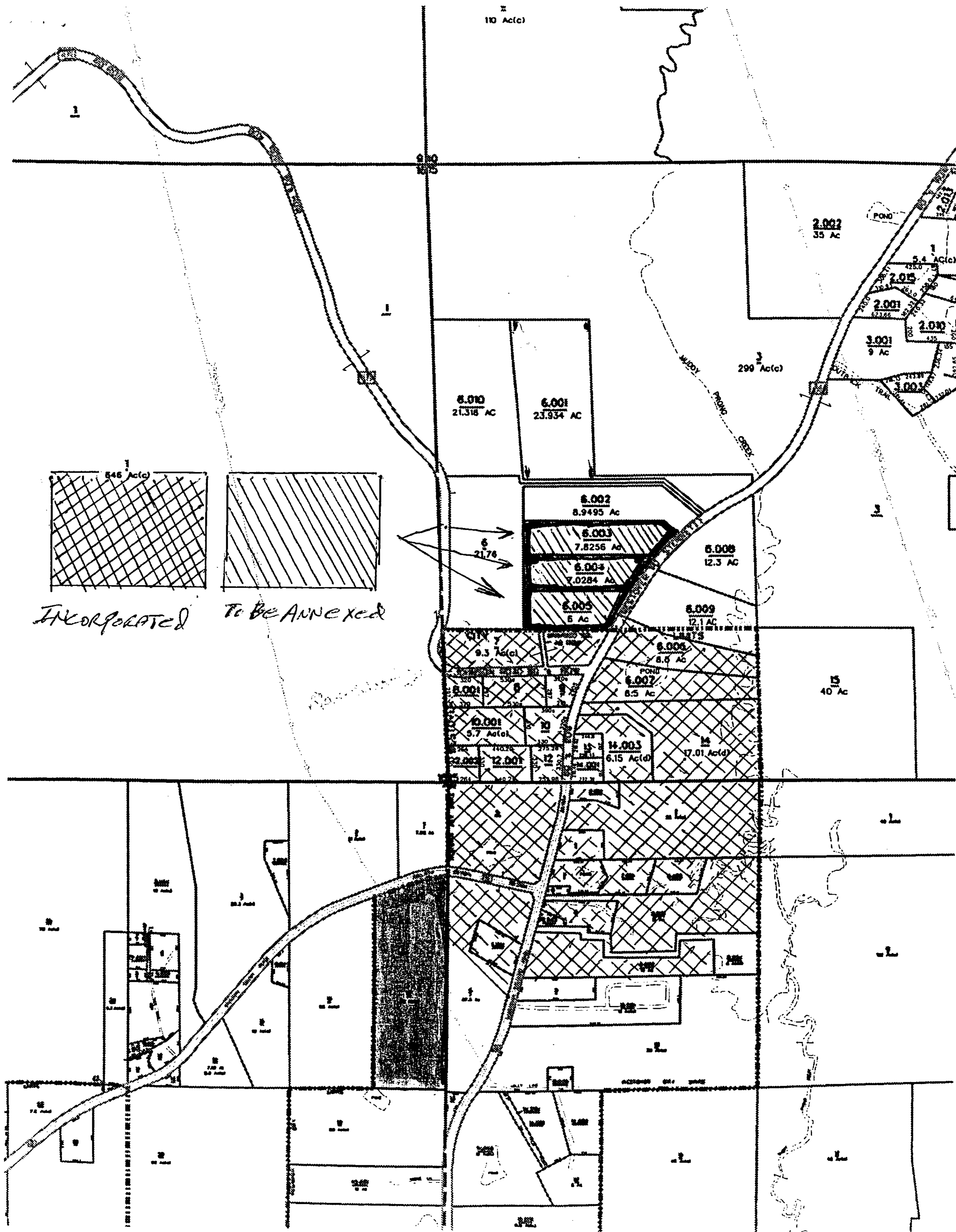
**Property Description**

The above-noted property, for which annexation into Westover is requested in this petition, is described in the attached copy of the deed (Petition Exhibit A) which was recorded with the Shelby County Judge of Probate as Instrument Number .

Further, the said property for which annexation into Westover is requested in this petition, is shown in the indicated shaded area on the attached map in Petition Exhibit B. Said map also shows the contiguous relationship of said property to the corporate limits of Westover.

The said property, for which annexation into Westover is requested in this petition, does not lie within the corporate limits of any other municipality.







P R O P E R T Y    I N Q U I R Y

PARCEL #    2002    08-5-15-0-000-006.005 SUPP 000    LAND VALUE 10%    [    44,000]  
CORPORATION [ ]    LAND VALUE 20%    [    ]

NAME 1 ILUSCO PAUL S & JOSEPHINE P    ]    CURR USE VALUE    [    ]  
NAME 2 [    ]    COM IMP #1 [    ]    ]  
ADDR 1 1724 WILDERNESS RD    ]    COM IMP #2 [    ]    ]  
ADDR 2 [    ]    COM IMP #3 [    ]    ]  
CITY    IPELHAM    ]    IAL]    I35124]    COM IMP #4 [    ]    ]

EXEMPT CODE [    ]    ]    MUN CODE [    ]    IMP #1 [    ]    ]  
OVER 65 CODE [    ]    ]    EXM OVERRIDE AMT [    ]    IMP #2 [    ]    ]  
PROPERTY CLASS [    3]    SCH DIST [2] HS YR [    ]    IMP #3 [    ]    ]  
CLASS USE [    ]    ]    IMP #4 [    ]    ]  
SALES PRICE [    36,000] OVR ASD VALUE [    ]    IMP #5 [    ]    ]  
FOREST ACRES [    ]    IMP #6 [    ]    ]

PREV YR VALUE [    44,000] BOE VALUE [    44,000] PARENT [    ]

PROP ADR [    ]  
MISC 1 [    ]

INST I1995 0029238    ]    DATE I10/11/1995]    INST I1995 0029239    ]    DATE I10/11/1995  
INST I1996 0000405    ]    DATE I 1/03/1996]    INST [    ]    DATE [    ]  
INST [    ]    DATE [    ]    ]    INST [    ]    DATE [    ]  
INST [    ]    DATE [    ]    ]    INST [    ]    DATE [    ]  
INST [    ]    DATE [    ]    ]    INST [    ]    DATE [    ]

MAP # I08-5-15-0-000] CODE1 [    4] CODE2 [    ]  
SUBD1 ILUCAS & HOWARD SUBDIVISION    ]  
SUBD2 [    ]  
MAP BOOK1 I20] PAGE1 [    96] BOOK2 [    ] PAGE2 [    ]  
PRIMARY LOT [    ]    ]    PRIMARY BLK [    ]    ]    SECOND LOT [    ]    ]    SECOND BLK [    ]  
MEM01 [    ]  
MEM02 [    ]  
SECT1 I15] TOWNSHIP1 I19S] RANGE1 I01E]  
SECT2 I00] TOWNSHIP2 I00 ] RANGE2 I00 ]  
SECT3 I00] TOWNSHIP3 I00 ] RANGE3 I00 ]  
LOT DIM1 [    .00] LOT DIM2 [    .00] ACRES [    6.000] SQ FT [    261,360.0000]

\*\*\*    METES & BOUNDS    \*\*\*

TAX SALE1 [    ]  
TAX SALE2 [    ]