

✓ Town of Westover
P.O. Box 356
Westover, Alabama 35185


20020912000439060 Pg 1/7 29.00
Shelby Cnty Judge of Probate, AL
09/12/2002 16:01:00 FILED/CERTIFIED

**Certification
Of
Annexation Ordinance**

Ordinance Number: 2002-08-09-026

Property Owner(s): SANDRA L. & EDWARD C. BAHR

Property: 08-5-15-0-001-046.000 & 08-5-22-0-001-047.000

I, Wayne Jones, Town Clerk of the Town of Westover, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the Town Council of Westover, at the regular meeting held on 13 Aug. 2002, as same appears in the minutes of record of said meeting, and published by posting copies thereof on 15 Aug. 2002 at the places listed below, which copies remained posted for five (5) days through 21 Aug. 2002.

Westover Volunteer Fire Department Sta. 1, Westover Road, Westover, Alabama 35078
Westover Water Authority, US Highway 280, Westover, Alabama 35078
Westover Leisure Wear, 4769 Old Westover Road, Westover, Alabama 35147



Wayne Jones, Town Clerk

Town of Westover

Annexation Ordinance No. 2002-08-09-02 6

Property owner(s): SANDRA L. & EDWARD C. BAHR

Property: 08-5-22-0-001-046.000 & 08-5-22-0-001-047.000

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

Whereas, the attached written petition requesting that the above-noted property be annexed to the Town of Westover has been filed with the Westover town clerk; and

Whereas, said petition has been signed by the owner(s) of said property; and

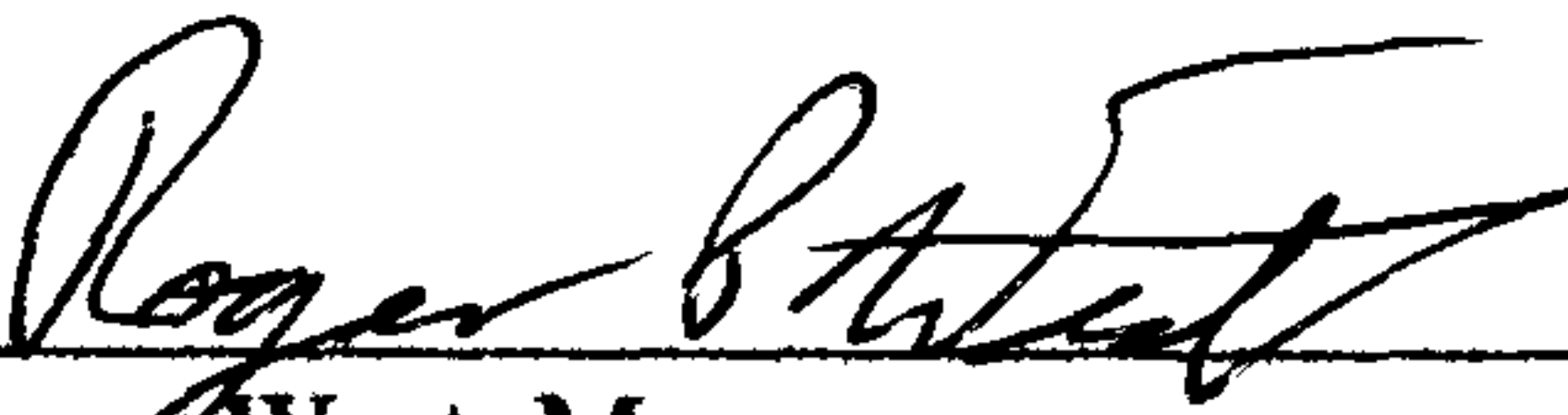
Whereas, said petition contains (as Petition Exhibit A) an accurate description of said property together with a map of said property (Exhibit B) showing the relationship of said property to the corporate limits of Westover; and

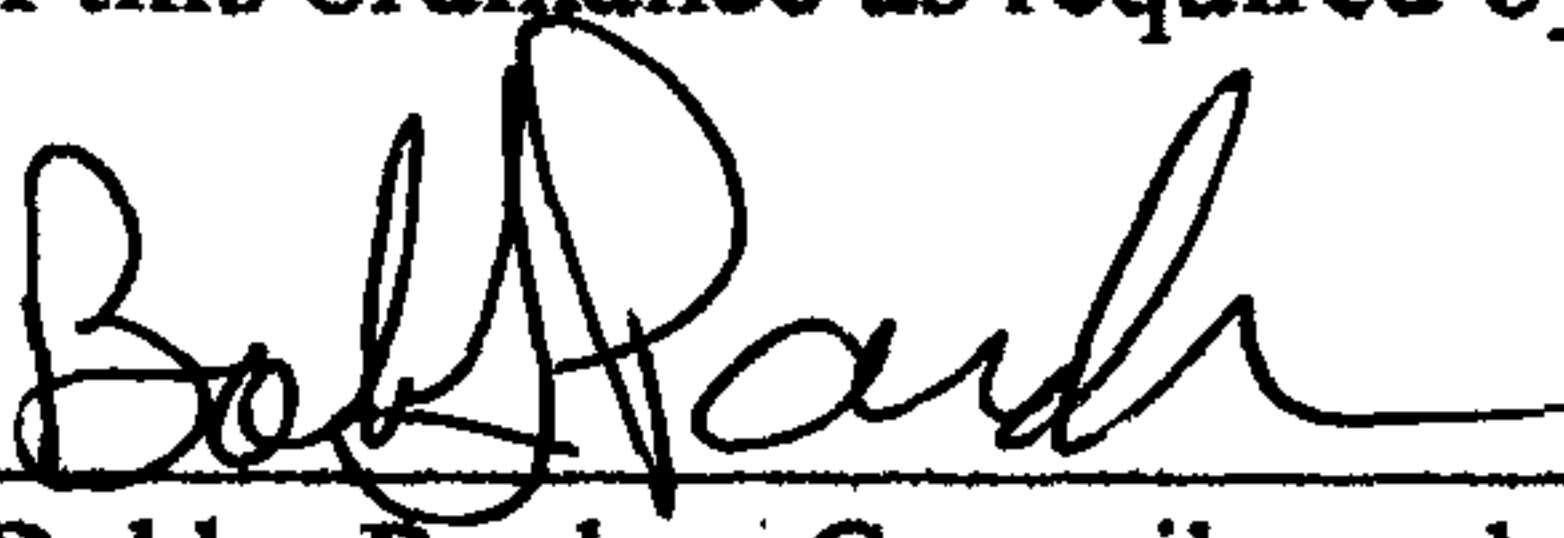
Whereas, said property is contiguous to the corporate limits of Westover, or is a part of a group of properties submitted at the same time for annexation together is contiguous to the corporate limits of Westover;

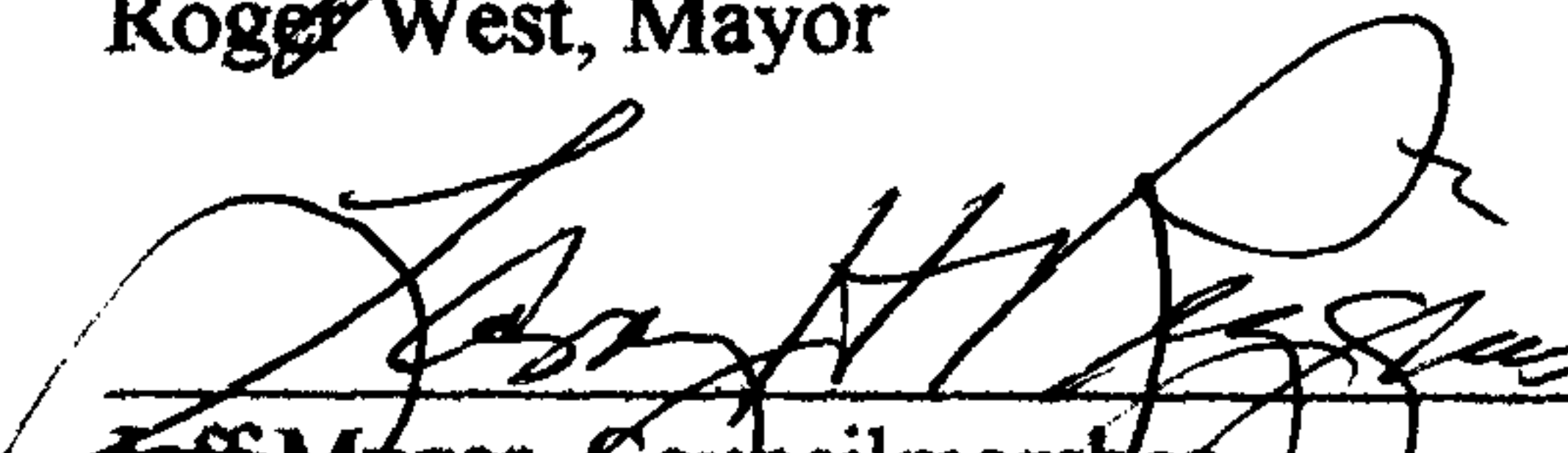
Whereas, said territory does not lie within the corporate limits of any municipality.

Therefore, be it ordained that the town council of the Town of Westover assents to the said annexation; and

Be it further ordained that the corporate limits of Westover be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the Town of Westover upon the date of publication of this ordinance as required by law.


Roger West, Mayor


Bobby Pardue, Councilmember

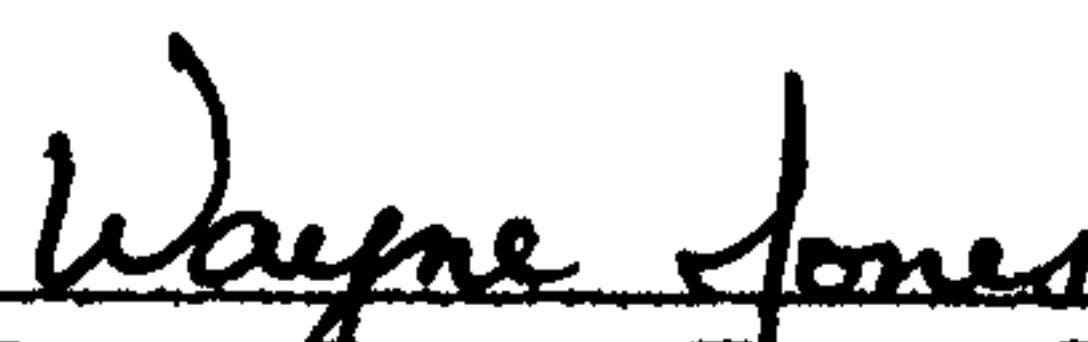

Jeff Mazer, Councilmember

Lori Gardner, Councilmember


Susan Wooten, Councilmember


Bobbie Bradberry, Councilmember

Passed and approved 19 day of August 2002.


Wayne Jones, Town Clerk

**PETITION FOR ANNEXATION
TOWN OF WESTOVER, AL.**

The undersigned owner(s) of the property described below, which is described in the attached "Exhibit A" and is contiguous to the corporate limits of Westover, Alabama do hereby petition the town of Westover to annex said property into the corporate limits of the municipality.

NAME: Sandra L. and Edward C. Behr

PROPERTY ADDRESS: 3922 Westover Road

CITY/STATE/ZIP CODE: Harpersville, AL 35078

TELEPHONE NUMBER: (205) 678-7017

PARCEL ID NUMBER: 08-5-22-0-001-046.000 & 08-5-22-0-001-047.000
(As listed on property tax notice)

SIGNATURE OF PROPERTY OWNER(S)
(All owners listed on the deed must sign)

Edward C. Behr

Sandra L. Behr

PLEASE RETURN COMPLETED PETITION IMMEDIATELY TO THE PERSON
PROVIDING THE PETITION, OR MAIL TO:
WESTOVER ANNEXATION COMMITTEE, P.O. BOX 356, WESTOVER 35185

Property owner(s): SANDRA L. & EDWARD C. BAHR

Property: 08-5-22-0-001-046.000 & 08-5-22-0-001-047.000

Property Description

The above-noted property, for which annexation into Westover is requested in this petition, is described in the attached copy of the deed (Petition Exhibit A) which was recorded with the Shelby County Judge of Probate as Instrument Number .

Further, the said property for which annexation into Westover is requested in this petition, is shown in the indicated shaded area on the attached map in Petition Exhibit B. Said map also shows the contiguous relationship of said property to the corporate limits of Westover.

The said property, for which annexation into Westover is requested in this petition, does not lie within the corporate limits of any other municipality.

THIS INSTRUMENT PREPARED BY:
THOMAS L. FOSTER, ATTORNEY
1201 NORTH 19TH STREET
BIRMINGHAM, AL 35234

SEND TAX NOTICE TO:
Mr. Edward Bahr
3922 Westover Road
Harpersville, AL 35078

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA) KNOW ALL MEN BY THESE PRESENTS,
JEFFERSON COUNTY)

That in consideration of ---Twenty One Thousand Two Hundred Forty & 00/100---(\$21,240.00

To the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

William J. Scarborough, married

(herein referred to as grantors) do grant, bargain, sell and convey unto

Edward Bahr and Sandra Bahr

(herein referred to as GRANTEES), as joint tenants, with right of survivorship, the following described real estate, situated in SHELBY County, Alabama, to-wit:

See attached Exhibit "A" for legal description.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations, if any, of record.

Subject to ad valorem taxes for the current tax year.

This property is not the homestead of the undersigned grantors.

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said GRANTEES, their heirs and assigns that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

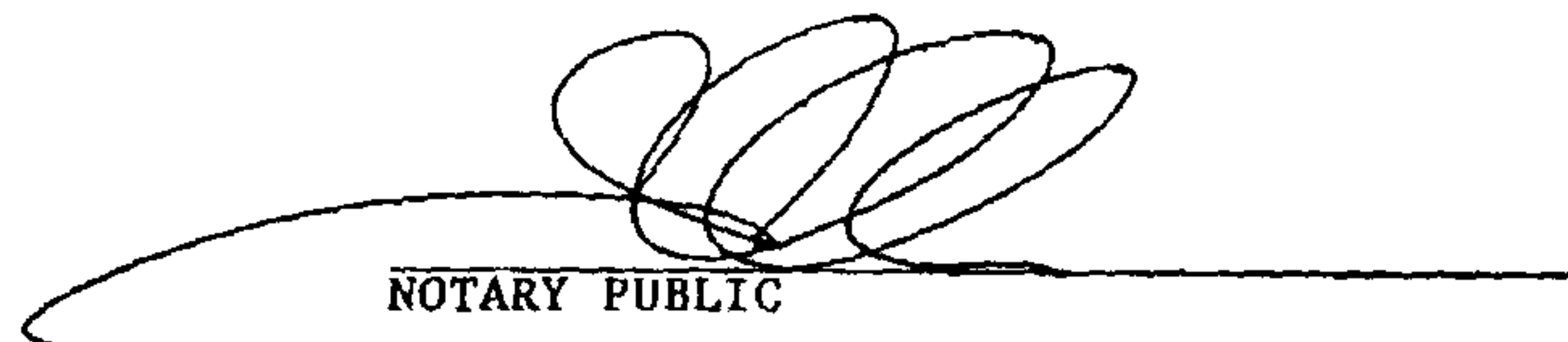
IN WITNESS WHEREOF, we (I) have hereunto set our (my) hands and seals this 29th day of November, 2001.


William J. Scarborough

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that William J. Scarborough, married whose name(s) is/are signed to the foregoing conveyance and who is/are known to me acknowledged before me that being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of November, 2001.


NOTARY PUBLIC

Inst # 2002-02296

01/14/2002-02296
10:39 AM CERTIFIED
SHELBY COUNTY JUDGE \$5.00

EXHIBIT "A"

Commence at the Southeast corner of Section 22, Township 19 South, Range 1 East, thence run Westerly along the south boundary line of said section for a distance of 2627.94 feet to the point of beginning; thence turn to the right 90 degrees 27 minutes 45 seconds for a distance of 1315.69 feet to a old 1 inch bar; thence turn to the left 88 degrees 43 minutes 29 seconds for 322.56 feet to a old 1 inch bar; thence turn to the left 91 degrees 00 minutes 39 seconds for 1418.26 feet to the northerly right of way line of Shelby County Road No. 280; thence turn to the left 88 degrees 06 minutes 57 seconds and run along said road right of way line for 329.25 feet; thence turn to the left 92 degrees 08 minutes 51 seconds for 107.72 feet to the point of beginning.

Inst. # 2002-02296

01/14/2002-02296
10:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 35.50

