



| | | STATEMENT AMENDMEN (front and back) CAREFULLY | JT | | | | |
|--|-----------------------------|---|--|---|-----------------|--|-------------------------|
| | | CONTACT AT FILER [optional] | | | | | |
| B. | SEND ACKNOWLEDG | MENT TO: (Name and Address) | | | | | |
| | | First National Bank of Shelby County P.O. Box 977 Columbiana, AL 35051 | | | | | |
| | | | | THE ABOVE SP | ACE IS FO | R FILING OFFICE US | E ONLY |
| 1a. INITIAL FINANCING STATEMENT FILE # 1997-17154 | | | | 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the | | | |
| 2. | | ectiveness of the Financing Statement identified above | REAL ESTATE RECORDS. spect to security interest(s) of the Secured Party authorizing this Termination Statement. | | | | |
| 3. | CONTINUATION: E | ffectiveness of the Financing Statement identified aboutional period provided by applicable law. | | | | | |
| 4. | | or partial): Give name of assignee in item 7a or 7b and | l addraga of againmen | · in in a 7 | | | |
| 5. / | · | | <u> </u> | | | | |
| | | wing three boxes <u>and</u> provide appropriate information i | - ; | d Party of record. Check only <u>on</u> | e of these t | wo boxes. | |
| | CHANGE name and/or | address: Give current record name in item 6a or 6b; als in item 7a or 7b and/or new address (if address change | so give new | ELETE name: Give record name o be deleted in item 6a or 6b. | | D name: Complete item | 7a or 7b, and also |
| | URRENT RECORD IN | FORMATION: | <u> </u> | o be deleted in item 6a or 6b. | Iter | n 7c; also complete item | s 7d-7g (if applicable) |
| | 6a. ORGANIZATION'S N | AME | | <u> </u> | <u>.</u> | | <u> </u> |
| OR | Sb. INDIVIDUAL'S LAST NAME | | | | | | |
| | OU. HEDITIDONE O ENGI | Cox | FIRST NAME | La | MIDDLE | NAME | SUFFIX |
| 7 (| HANGED (NEW) OR A | | <u></u> | James | | <u>. </u> | |
| _ | 7a. ORGANIZATION'S NA | ADDED INFORMATION: | · · · · · · · · · · · · · · · · · · · | ······································ | | | . |
| | | | | | | | |
| OR | 76. INDIVIDUAL'S LAST NAME | | FIRST NAME | FIRST NAME | | MIDDLE NAME | |
| | | | | | | | |
| 7c. MAILING ADDRESS | | | CITY | <u></u> | STATE | POSTAL CODE | COUNTRY |
| 7d. T | AX ID #: SSN OR EIN | ADD'L INFO RE 76. TYPE OF ORGANIZATION ORGANIZATION | 7f. JURISDICTIO | N OF ORGANIZATION | 7g. ORG | ANIZATIONAL ID #, if ar | n y |
| _ | | DEBTOR | | | | | XNONE |
| | | TERAL CHANGE): check only one box. | | | | <u> </u> | VINONE |
| D | escribe collateral del | eted or added, or give entire restated collate | ral description, or de | scribe collateral assigned. | | | |
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| | ALIC OCOLUDED D | | | | | | |
| v. N/ ad | ds collateral or adds the a | ARTY OF RECORD AUTHORIZING THIS AME | NDMENT (name of | assignor, if this is an Assignmen | nt). If this is | an Amendment authoriz | ed by a Debtor which |
| _ | 9a. ORGANIZATION'S NA | difficulting Debicit, of it tills is a Termination authorized | by a Deptor, check | and enter name of DE | 3 I OR author | orizing this Amendment. | |
| | | | ational Bank of Sh | elhy County | | | <u> </u> |
| PR [| 96. INDIVIDUAL'S LAST N | | FIRST NAME | | NAIRE | <u> </u> | |
| | | | TOTAL PROPERTY | | MIDDLEN | AIVIE | SUFFIX |
| 0. C | PTIONAL FILER REFE | RENCE DATA | <u></u> | | | - · · · · · · · · · · · · · · · · · · · | |
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