This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:

(Name)	Judith D	. Helms			
(Address)_	830	Muste	wood	1/n,	1
	Mon fer	A A	1m 3		

This instrument was prepared by:

Form 1-1-27 Rev. 4/99

20020911000436730 Pg 1/1 Shelby Cnty Judge of Probate, AL

MIL

WARRANTY DEED -	Stewart Title Ins	09/11/2002 13:48:00 FILED/CERTIFIED	
STATE OF ALABAMA Shelby	COUNTY	KNOW ALL MEN BY THESE PRESENTS.	
That in consideration of	Seventy T	nousand and no/100	
		more), in hand paid by the grantee herein, the A. Dollar, Co-Trustees of the Lil	

(herein referred to as grantor, whether one or more), bargain, sell and convey unto Judith D. Helms

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lots 4-A and 4-B, Block 2, according to a Resurvey of Lot 4, Block 2, of Mullins Addition to Helena as recorded in Map Book 20, Page 72, in Probate Office of Shelby County, Alabama.

Subject to taxes for 2002 and subsequent years, easements, restrictions, rights of way and permits of record.

THIS PROPERTY CONSTITUTES NO PART OF THE GRANTORS OR OF THEIR RESPECTIVE SPOUSES.

\$63,000.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

10th

Given under my hand and official seal this_

My Commission Expires: 10/16/04

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WI	TNESS WHEREOF,we	have hereunto set our	hand(s) and seal(s), this 10th	
day of Se	ptember	, <u>2002</u> . LILLIAN	M. DOLLAR LIVING TRUST	
<u> </u>		(Seal) Pru	And E. Dollar, Trustee	(Seal)
····		(Seal)		(Seal)
		(Seal) By James	A. Dollar, Trustee	(Seal
STATE OF A	LABAMA COUNTY	General Ac	cknowledgement	
I, the und	ersigned authority		, a Notary Public in and for said County, in said Stat	te,
hereby certify t	hat <u>Crawford E. Dollar</u> ,	<u>Trustee and James A. Do</u>	llar, Trustee of the Lilliam M.	_Do1:
	are signed to the fact, being informed of the contents of the capacame bears date, in their capac		known to me, acknowledged before recuted the same voluntari	

day of

September

A.D., 2002

Notary Public.