


STATE OF ALABAMA  
Dodd-Hamer  
COUNTY OF SHELBY

  
20020911000436360 Pg 1/2 15.00  
Shelby Cnty Judge of Probate, AL  
09/11/2002 13:01:00 FILED/CERTIFIED

C a r r i e E .  
14569798  
02-0052

**CORRECTIVE SPECIAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) cash in hand paid by THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT to Mortgage Electronic Registration Systems, Inc. (hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said SECRETARY OF HOUSING AND URBAN DEVELOPMENT (hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying and being situated in Shelby County, Alabama, to-wit:

Lot 22, according to the Amended Map and Survey of the Meadows, Plat 1, as recorded in Map Book 19, Page 10, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said Grantee, its successors and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This instrument is executed by the undersigned solely in the representative capacity named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned expressly limits its liability hereunder to the property now or hereafter held by it in the representative capacity named.

VICKI ALVIS

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc. by CHALICE E. TUCKER

Secretary

\_\_\_\_, its Vice President, who is authorized to execute this conveyance, has hereto set its signature and

seal, this 26<sup>th</sup> day of Aug, 2002.

20020911000436360 Pg 2/2 15.00  
Shelby Cnty Judge of Probate, AL  
09/11/2002 13:01:00 FILED/CERTIFIED

ATTEST (Corporate Seal)

Vicki Alvis  
Secretary

Mortgage Electronic Registration Systems, Inc.  
By: Chalice E. Tucker

Its: Vice President

STATE OF Alabama

COUNTY OF Jefferson

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Vicki Alvis and Chalice E. Tucker, whose names as Secretary and Vice-President, respectively, of Mortgage Electronic Registration Systems, Inc., are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association, acting in its capacity as aforesaid.

Given under my hand and official seal, this the 26<sup>th</sup> day of August, 2002.

Notary Public, Jefferson County, Alabama  
My Commission Expires April 28, 2004

MY COMMISSION EXPIRES:

Linda C. Sayers  
Notary Public

GRANTEE'S ADDRESS:

Department of Housing and Urban Development  
Jennifer Pate  
Best Assets-CitiWest JV  
3420 Norman Berry Drive, Suite 600  
Atlanta, GA 30354

This instrument prepared by:

Chalice E. Tucker  
SHAPIRO & TUCKER, L.L.P.  
2107 5th Avenue North - Suite 500  
Birmingham, Alabama 35203