

**AMENDMENT TO OPEN-END CREDIT, FUTURE ADVANCE  
REAL ESTATE MORTGAGE AND SECURITY AGREEMENT**

This Amendment (the "Amendment") is made and entered into on AUGUST 26, 2002, by and between RICHARD SCOTT PERKINS AND JEANNE PERKINS, A MARRIED COUPLE (hereinafter called the "Mortgagor", whether one or more) and First Commercial Bank (hereinafter called the "Mortgagee").

**RECITALS**

**A. RICHARD SCOTT PERKINS AND JEANNE PERKINS, A MARRIED COUPLE**

(hereinafter called the "Borrower", whether one or more) has (have) entered into an agreement entitled First Commercial Bank "Home Equity Line of Credit Agreement", executed by the Borrower in favor of the Mortgagee dated AUGUST 12, 1999 AND OCTOBER 22, 1999 (the "Credit Agreement"). The Credit Agreement provides for an open-end line of credit pursuant to which the Borrower may borrow and repay, and reborrow and repay, amounts from the Mortgagee up to a maximum principal amount at any one time outstanding not exceeding the sum of ONE HUNDRED FIFTY ONE THOUSAND FIVE HUNDRED AND TWO HUNDRED THIRTY THOUSAND no/100-----Dollars (\$ 151,500.00 AND 230,000.00)(the "Credit Limit").

B. The Mortgagor has executed in favor of the Mortgagee an Open - End Credit, Future Advance Real Estate Mortgage and Security Agreement (the "Mortgage") recorded in Inst # 1999-42700/2000-00815, in the Probate Office of SHELBY County, Alabama. The Mortgage secures (among other things) all advances made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.

C. The Borrower and the Mortgagor have requested that the Mortgagee increase the Credit Limit to FOUR HUNDRED NINETY THOUSAND and no/100-----Dollars (\$ 490,000.00) (the "Amended Credit Limit").

D. The Mortgagee has required, as a condition to approving the request for the Amended Credit Limit, that the Mortgagor enter into this Amendment.

NOW, THEREFORE, in consideration of the premises, and in further consideration of any advances made by the Mortgagee in excess of the original Credit Limit described in the Mortgage, the Mortgagor and the Mortgagee agree that the Mortgage is, effective as of the date of this Amendment, hereby amended as follows:

1. The term "Credit Limit" as used in the Mortgage shall mean the Amended Credit Limit of FOUR HUNDRED NINETY THOUSAND and no/100-----Dollars (\$ 490,000.00).

2. In addition to the other indebtedness described in the Mortgage, the Mortgage shall secure the payment of all advances heretofore or from time to time hereafter made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding nor exceeding the Amended Credit Limit of FOUR HUNDRED NINETY THOUSAND and no/100-----Dollars (\$ 490,000.00).

Except as specifically amended hereby, the Mortgage shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, the parties have hereunto caused this instrument to be executed effective this 26TH day of AUGUST, 2002.

Richard Scott Perkins (SEAL)  
RICHARD SCOTT PERKINS

Jeanne Perkins (SEAL)  
JEANNE PERKINS

FIRST COMMERCIAL BANK  
MORTGAGEE

BY: Christopher J. Robbins  
CHRISTOPHER J. ROBBINS  
ITS: ASSISTANT VICE PRESIDENT

#### INDIVIDUAL ACKNOWLEDGEMENT

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that RICHARD SCOTT PERKINS AND JEANNE PERKINS whose names are signed to the foregoing amendment, and who are known to me, acknowledged before me on this day that, being informed of the contents of said amendment, have executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 26TH day of AUGUST, 2002.

(NOTARIAL SEAL)

Melinda C. Johnson  
Notary Public

My commission expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Sept 15, 2004  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

#### CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that CHRISTOPHER J. ROBBINS whose name as ASSISTANT VICE ROBBINS of First Commercial Bank, a corporation, is signed to the foregoing amendment, and who is known to me, acknowledged before me on this day that, being informed of the contents of said amendment, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 26TH day of AUGUST, 2002.

(NOTARIAL SEAL)

Melinda C. Johnson  
Notary Public

My commission expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Sept 15, 2004  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

Name: PEARLIE N. JACKSON  
First Commercial Bank  
Address: P. O. Box 11746  
Birmingham, Al 35202-1746