

| UCC FINANCING STATEM | IENT AMENDMEN | | 09/11/2002 | 99:43:00 FILED/C | ERTIFIED |
|--|---|---|--|---|---------------------------------------|
| FOLLOW INSTRUCTIONS (front and back A. NAME & PHONE OF CONTACT AT FINANCIAN) 05 2000 04267 9-4-02 | ···· | | | | |
| | | | | | |
| | and Address) | | | | |
| Document Solutions | ns | | | | |
| - V 1111 Paggr 41 P | | | | | |
| Sacramento, CA 95814 | | | | | |
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| | 865114: | 5- THE ABOVE | SPACE IS FOR FIL | LING OFFICE USE O | NI Y |
| 1a. INITIAL FINANCING STATEMENT FILE # 022017 | 1000 01 0 | | 1b. This FIN | NANCING STATEMENT | AMENDMENT is |
| | 1989-01-2 | | REAL E | ed [for record] (or recorde STATE RECORDS. | |
| | | erminated with respect to security intereset(s) | | | |
| CONTINUATION: Effectiveness of the continued for the additional period provide | Financing Statement identified above ved by applicable law. | with respect to security interest(s) of the Secur | red Party authorizing this | s Continuation Statemen | it is |
| | | | | | <u></u> |
| | | ddress of assignee in item 7c; and also give na | ame of assignor in item s | 3 . | |
| 5. AMENDMENT (PARTY INFORMATION Also check one of the following boxes and pro- | | | only one of these two b | oxes. | |
| CHANGE name and/or address: Give curr name (if name change) in item 7a or 7b an | | | ord name | ame: Complete item 7a | or 7b, and also |
| 6. CURRENT RECORD INFORMATION: | d/or new address (if address change) in | n item 7c. DELETE name: Give reco | 6b. item 7c | ame: Complete item 7a o ; also complete items 7c | d-7g (if applicable). |
| 6a. ORGANIZATION'S NAME | | . · · · · · · · · · · · · · · · · · · · | <u>-</u> | | · · · · · · · · · · · · · · · · · · · |
| | | | | | |
| 66. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAM | MIDDLE NAME | |
| | | | | | |
| CHANGED (NEW) OR ADDED INFORM | ATION: | | <u>,</u> | | |
| 7a. ORGANIZATION'S NAME | | | | | · |
| OR) | · · · · · · · · · · · · · · · · · · · | | | | |
| 7b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAM | MIDDLE NAME | |
| 70 MAU INC ADDDECO | | | | | |
| c. MAILING ADDRESS | | CITY | STATE PO | STAL CODE | COUNTRY |
| d. TAX ID # SSN OR EIN ADD'NL INFO RE | TYPE OF ODGANIZATION | | | | |
| ORGANIZATION | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZ | ZATIONAL ID #, if any | |
| DEBTOR AMENDMENT (COLLATERAL CHANCE | | | | | NONE |
| 3. AMENDMENT (COLLATERAL CHANGE | | f 1 | | | |
| Describe collateral deleted or added | I, or give entirerestated collateral | description, or describe collateral ass | igned. | | |
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| | | | | | |
| NAME OF SECURED PARTY OF REC | ORD ALITHORIZING THIS AME | NDMENT (non- of one-in- | | | |
| . NAME OF SECURED PARTY OF REC adds collateral or adds the authorizing Debtor, of | x if this is a Termination authorized by | a Debtor, check here assignor, it this is an Assi | ignment). If this is an Ar f DEBTOR authorizing | mendment authorized by this Amendment | a Debtor which |
| 9a. ORGANIZATION'S NAME | <u> </u> | | | | |
| JEFFERSON FEDERAL SAV | INGS & LOAN ASSOC | . c/o GREENPOINT CRE | DIT | | |
| 9b. INDIVIDUAL'S LAST NAME | , , , , , , , , , , , , , , , , , , , | FIRST NAME | MIDDLE NAME | | SUFFIX |
| | | | | | |
| 10. OPTIONAL FILER REFERENCE DATA | | <u> </u> | | | |
| AL-Shelby County | | | | | |
| | | | | | |

UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 022017 1989-01-28 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) 12a. ORGANIZATION'S NAME JEFFERSON FEDERAL SAVINGS & LOAN ASSOC. C/O GREE OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

13. Use this space for additional information:

DEBTOR NAME

TAYLOR, MICHAEL W. 247 BROOK FOREST CIR. HELENA, AL 35080

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20020911000435480 Pg 3/3 .00 Shelby Cnty Judge of Probate, AL 09/11/2002 09:43:00 FILED/CERTIFIED

| 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) $1989-01-28$ | | | | | | | |
|---|-------------------|-----------|----------------|----------|----------------|-----------|-------------|
| | AME OF PARTY | | G THIS AMENDME | NT (same | s item 9 on Am | endment f | orm) |
| ŀ | JEFFERSON | FEDERAL | SAVINGS & | LOAN | ASSOC. | c/o | GREE |
| OR | 12b. INDIVIDUAL'S | LAST NAME | FIRST NA | MÉ | | MIDDL | E NAME, SUF |

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TAYLOR, TERESA K.

HELENA, AL 35080

247 BROOK FOREST CIR.

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