Loan no 1445004219

20020910000435080 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 09/10/2002 16:12:00 FILED/CERTIFIED

LOS ANGELES COUNTY (7 COMM. EXP. FEB. 26, 2003

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage or as Doc# 1997-12803 of the , Page Book records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

FLOYD ANTHONY GODWIN & SHEILA DIANNE GODWIN

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

CHASE MANHATTAN MORTGAGE CORPORATION

has caused its name to be signed and its corporate setal." impressed this 20th day of August, 2002

(seal)

CHASE MANHATTAN MORTGAGE CORPORATION

By: ela Martinez ice President

The State of CAXIFORNIA County of LOS/ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Angela Martinez the Vice President of

CHASE MANHATTAN MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 20th day of August, 2002

Jim Beasley

Notary Public Comm exp:02/26/2003

Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded return to: Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

CHASS TF 31789 Y