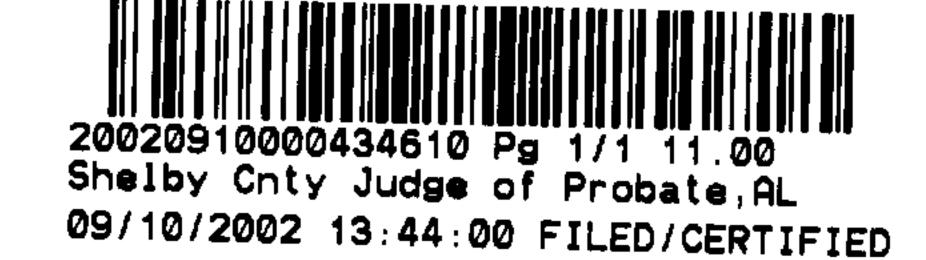
TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION 1417 N. MAGNOLIA AVENUE

OCALA, FLORIDA 34475

Prepared by Hamilton Mortgage Corporation #1 Independence Plaza, Suite 416
Birmingham, AL 35209

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)



| KNOW ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE |
|--|
| CORPORATION, a corporation, for value received to it in hand paid |
| by TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION hereinafter |
| called Assignee, does hereby grant, bargain, sell and convey and |
| assign unto the said Assignee that certain mortgage executed by BOBBY G. GRAY, OLGA F. GRAY, HUSBAND & WIFE and |
| recorded in Volume, Page, of the records of the |
| Probate Court of SHELBY County, Alabama, together with |
| the debt secured thereby and all rights, title and interest in and |
| to the property therein described, without recourse against the |
| said HAMILTON MORTGAGE CORPORATION. |
| IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused |
| the conveyance to be signed by Anita O'Neal, Vice-President, on the $\frac{4\text{TH.}}{2}$ day of $\frac{\text{SEPTEMBER}}{2}$, $\frac{1}{2}$. |
| LOAN AMOUNT: \$54158.00 HAMILTON MORTGAGE CORPORATION |
| PROPERTY ADDRESS: 745 CROSSCREEK TRAIL 200209/3000434603 |
| ATTEST: PELHAM, ALABAMA 35124 BY: MULL MANUEL MANUEL BY: MULL MANUEL MANUEL |
| ANTTA O'NEAL-VICE-DEETDENT |

STATE OF ALABAMA)
JEFFERSON COUNTY)

GAIL BURTON

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita O'Neal, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this $\underline{\ \ }$ day of SEPTEMBER , 20 02 .

Anita L. Seidenfaden

Notary Public

Expiration - 3-23-2004

MIN# 10002950000288059-3