

## RELEASE OF LIEN

MERCHANTS & FARMERS BANK DOES HEREBY ACKNOWLEDGE PAYMENT IN FULL OF THE FOLLOWING MORTGAGE(S), ASSIGNMENT(S), AND DOES HEREBY RELEASE AND SATISFY THE RECORD OF EACH BEING RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF CHANCERY CLERK OF  SHELBY  COUNTY. ACABAMA
DOCUMENT: MORTGAGE
DATE: DECEMBER 12, 2001
MORTGAGE BOOK: 2002
PAGE:
RE: 59 G ASSOCIATES, LCC
DATED THIS THE 28th DAY OF Hugust, 2002.
MERCHANTS & FARMERS BANK
BY: Jal Swe
ASITS City President
SWORN AND SUBSCRIBED BEFORE ME THIS <u>28th</u> DAY OF <u>Huzust</u> , <u>2003</u> .
RUGIKA FINULA NOTARY PUBLIC
MY COMMISSION EXPIRES My Commission Expires 7/07/2004
THIS INSTRUMENT WAS PREPARED BY: KEGINA POWELL  7480 HWY 695.  THESCA 100514 AT 35405