10764

## LIEN FOR MEDICAL PAYMENTS UNDER ALABAMA MEDICAID PROGRAM

WHEREAS.	James L. Ta	aylor	("Medicaid C	laimant") is jus	stly indebted to	the Alabama Medicaid
Agency ("the	Agency") to the gram ("the Prog	e extent that the Age	ncy has paid medi	cal benefits for	Medicaid Claim	ant under the Alabama
	Medicaid Claima Medicaid Claim	nt may hereafter beco ant,	me indebted to th	e Agency to the	extent that the	Agency pays future
medical beneral SELL, ASSIGN	fits under the and CONVEY unt	Program, the Medicaid to the Agency, its suc	Claimant, joined cessors and assig	l by (his)(her) s yns, a lien for t	spouse, does her the full dollar Shelby 20020910000	aid Claimant to obtain ceby GRANI, BARGAIN, value of said medical County, Alabama  A33720 Ps 1/1 11.00 Judge of Probate, AL 12:03:00 FILED/CERTIFIED
	of way, thence said Harpersy the point of b	nning at the N.W. corce, run East 210 feet to ville road right of way eginning, containing Range 3 west.	thence, run North y, thence, South	105 feet, thence along said road	arpersville Road e run West 210 right of way 10:	d right feet to 5 feet to
Subject, how	ever, to all ex	kisting liens now on s	said property.			
time, may be 36103-5624. of Medicaid	obtained by wr This lien shal	ll be due and payable shall otherwise be ent	e, Alabama Medica: upon the sale, t	id Agency, Post ( ransfer or lease	Office Box 5624 of said proper	, Montgomery, Alabama ty, or upon the death
		andersigned has duly	executed this in	strument to volu	ntarily grant t	he aforesaid lien on
this the	day of 1	Juan .		A		
		jones	MEDICAID CIA	TMANTE	<del></del>	
		V		YY W. Ж. ▲T		
		<del></del>	SPOUSE	<del></del>	<del>,</del>	
WIINESS:			· <del></del>	WITNESS:	<del></del>	
ADDRESS:		<u> </u>		ADDRESS:		
TELEPHONE: _	·····			TELEPHONE:	, <u>, ,, , , , , , , , , , , , , , , , , </u>	
Alabama Medica (her) spouse,	rsigned, a Notary id claimant, a vs whose name is als	Public in and for said ingle) (married) person, so signed to said instrum	is signed to the fo ment, acknowledged b	regoing instruments efore me on this d	and Grades	his)
	•	executed the same volume cial seal this the	. /) - / * -	he same hears date	-19 Dec	$\frac{1}{2}$
				J. 0,	NOFARY PUBLIC 127/235	Mabarter al
PREPARED BY:	Bonnie Ja	ones, Alabama Med	icaid Agency	Commission Ex	pires Oliver	13, 200B
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	<u> </u>	<u>sa, Alabama 3540</u>	<u> </u>	<del></del>		

Form 220 Revised 1/20/95

Alabama Medicaid Agency