20020910000433540 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 09/10/2002 11:43:00 FILED/CERTIFIED

Loan No.000000000000000380833236

When Récorded mail to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. #300 HOUSTON, TX 77090

ALABAMA RELEASE

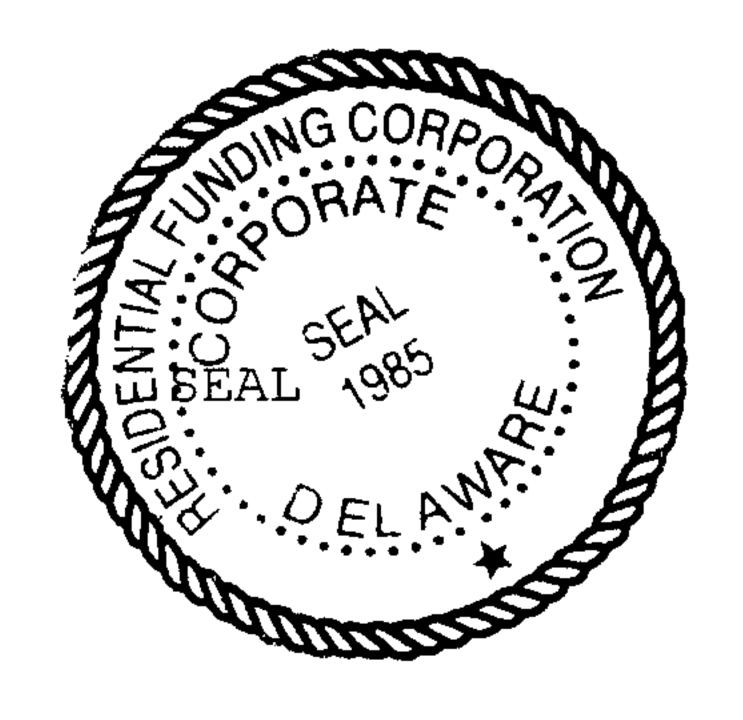
WHEREAS, ANTONIO B. BONHAM AND YULONDIA R. BONHAM, FOR AND DURING THE JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM HUSBAND/WIFE executed a mortgage to RESOURCE BANK, A VIRGINIA CORPORATION, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and Instrument Number 2000-31817, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE RESIDENTIAL FUNDING CORRPORATION ATTORNEY IN FACT and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE RESIDENTIAL FUNDING CORRPORATION ATTORNEY IN FACT has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by CHRIS WHITE, its Vice President, hereunto duly authorized, on this date, August 28, 2002.



THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE RESIDENTIAL FUNDING CORRPORATION ATTORNEY IN FACT

CHRIS WHITE

Vice President

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that CHRIS WHITE, whose name as Vice President of THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE RESIDENTIAL FUNDING CORRPORATION ATTORNEY IN FACT, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date August 28, 2002.

SUSIE HATCH
MY COMMISSION EXPIRES
June 4, 2005

Notary in and for the State of

Texas

This document was prepared by: ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300