

Recording requested by E-LOAN, INC. When recorded mail to: COUNTRYWIDE HOME LOANS, INC 1800 TAPO CANYON ROAD SV-79C

SIMI VALLEY, CA 93063 Attn: Beth Wilson

CORPORATION ASSIGNMENT OF MORTGAGE ()
Account# 00088666052005N
Commitment# 9743

For value received, E-LOAN, INC. 5875 ARNOLD ROAD, DUBLIN, CA 94568, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., G4318 Miller Road, Flint, MI 48501-2026, its successors and assigns, as nominee for Countrywide Home Loans, Inc, its successors and assigns, all its rights, title and interest in and to a certain Mortgage dated 10/19/01, Executed by: EDDIE L SANKEY & DORIA SANKEY, Mortgagor as per MORTGAGE recorded as Instrument No. 2001-\$4699 on 12/13/01 in Book N/A Page N/A of official records in the County Recorder's Office of JEFFERSON County, ALABAMA. Tax Parcel = Original Mortgage \$31,950.00 3032 THRASHER LANE, BIRMINGHAM, AL 35244

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

E-LOAN, INC.

Dated: 12/17/01 State of California County of Ventura Tracy Schreiner
Assistant Vice President

On 12/17/01 before me, E.A.Wilson , personally appeared Tracy Schreiner Assistant Vice President of E-LOAN, INC., Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature

Prepared by: Beth Wilson 1800 TAPO CANYON ROAD SV-79C

SIMI VALLEY, CA 93063 Phone # (805) 577-4747 Extn: 4747

MIN: 100015700007645258 MERS Phone: 1-888-679-6377 E. A. WILSON
COMM. #1239234
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY
My Commission Exp. Oct. 22, 2003